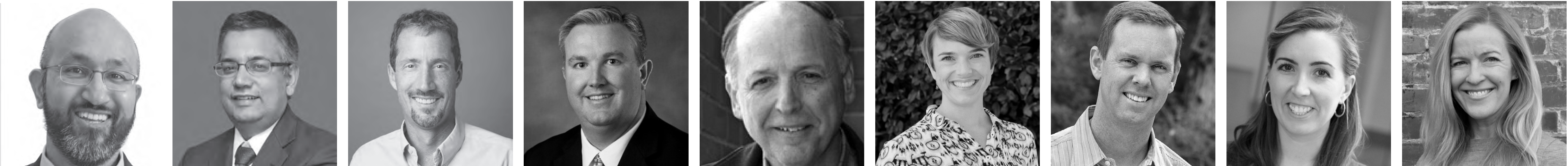
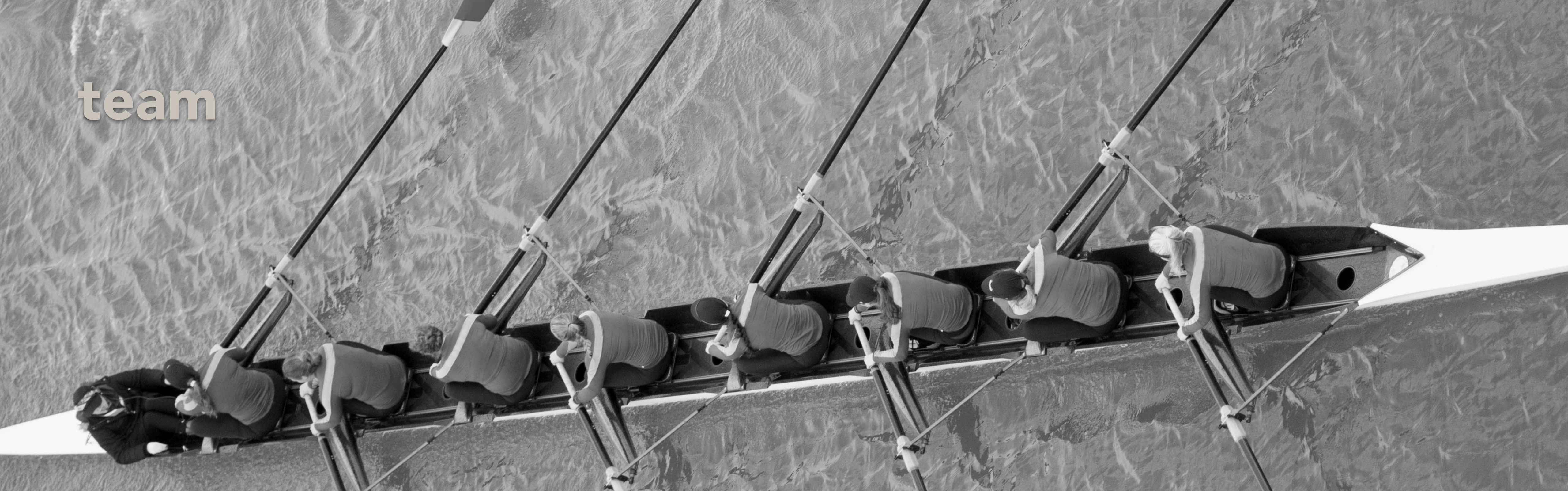


# Montclair General Plan



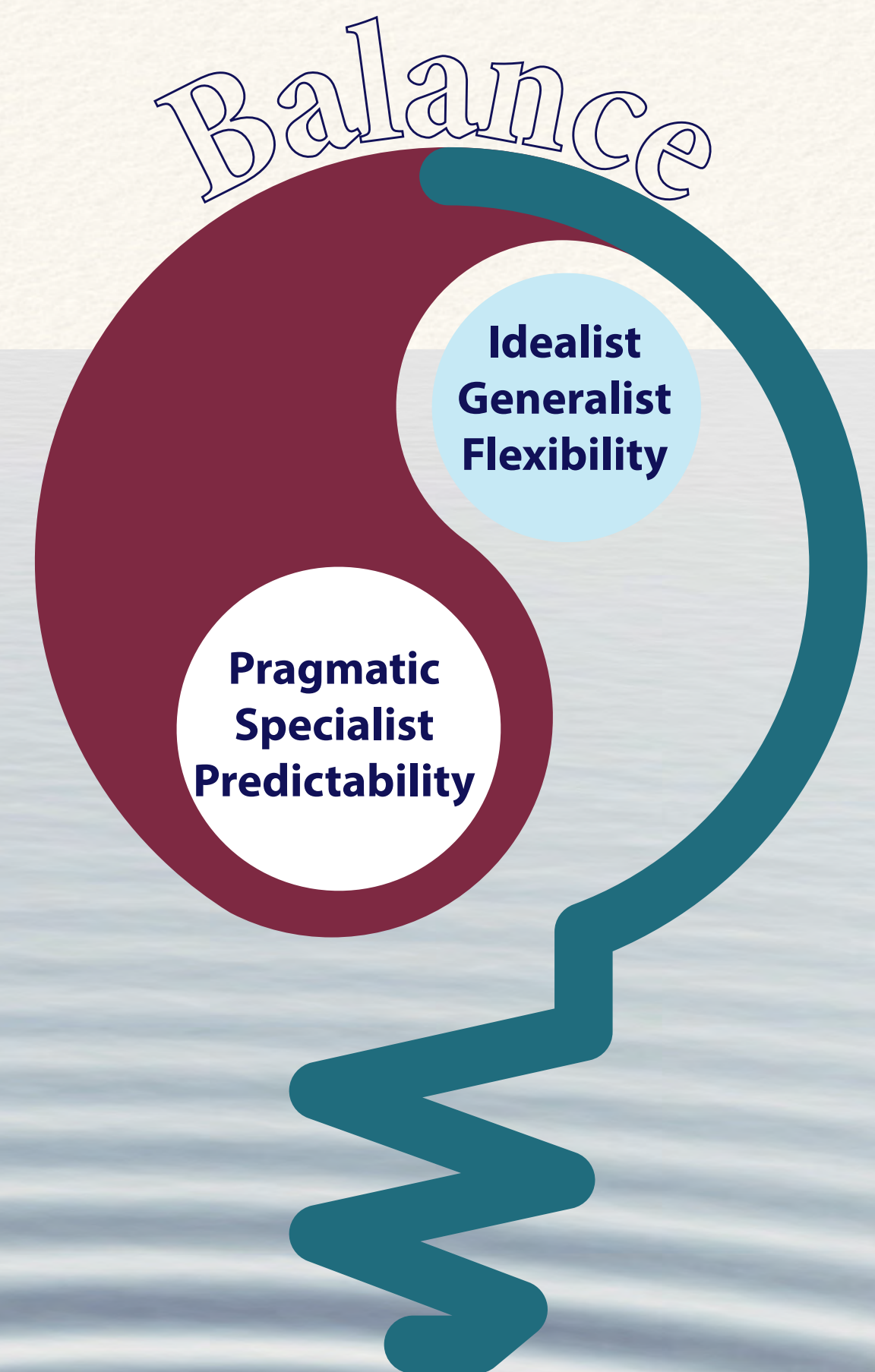


team



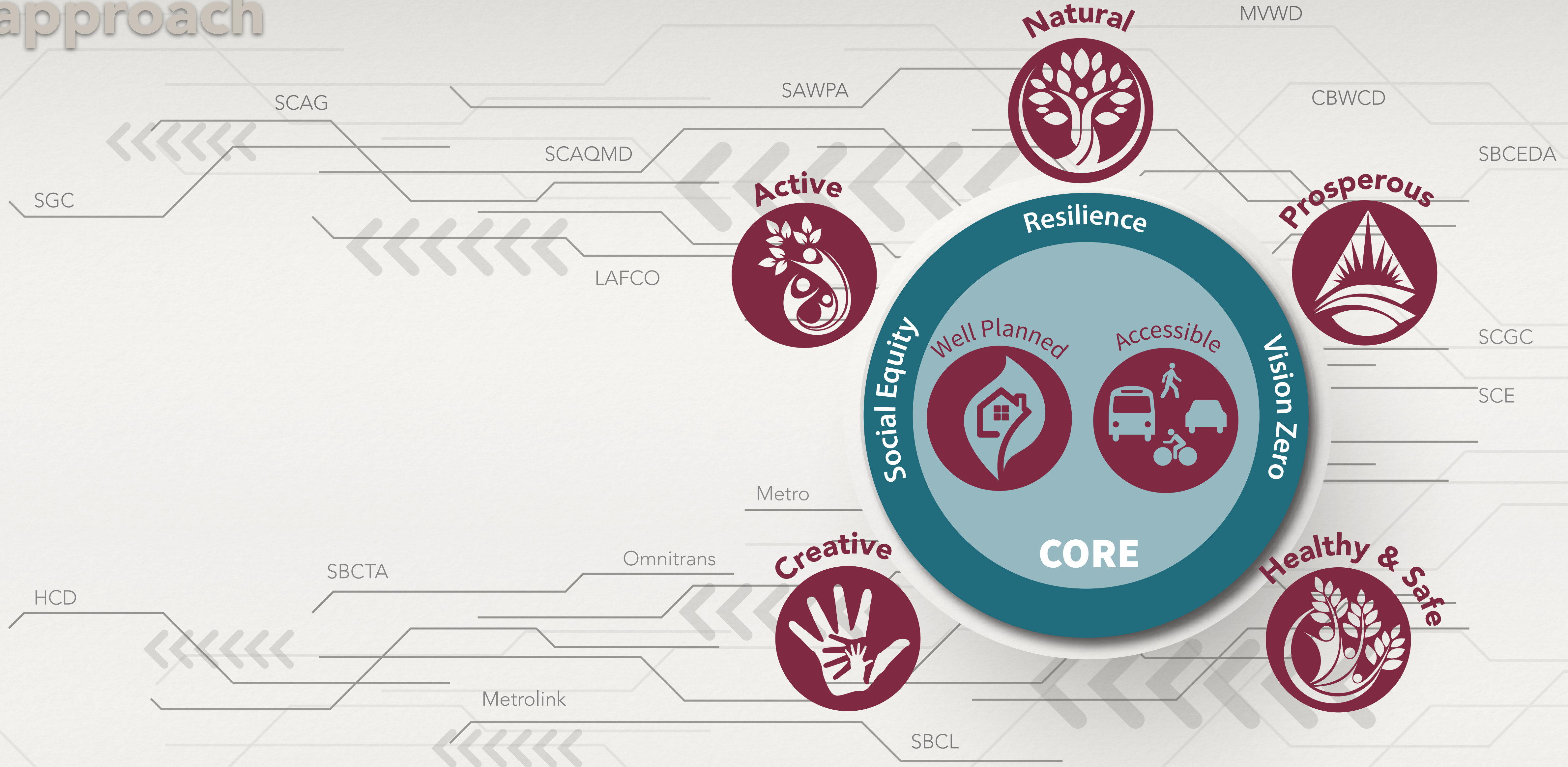


approach



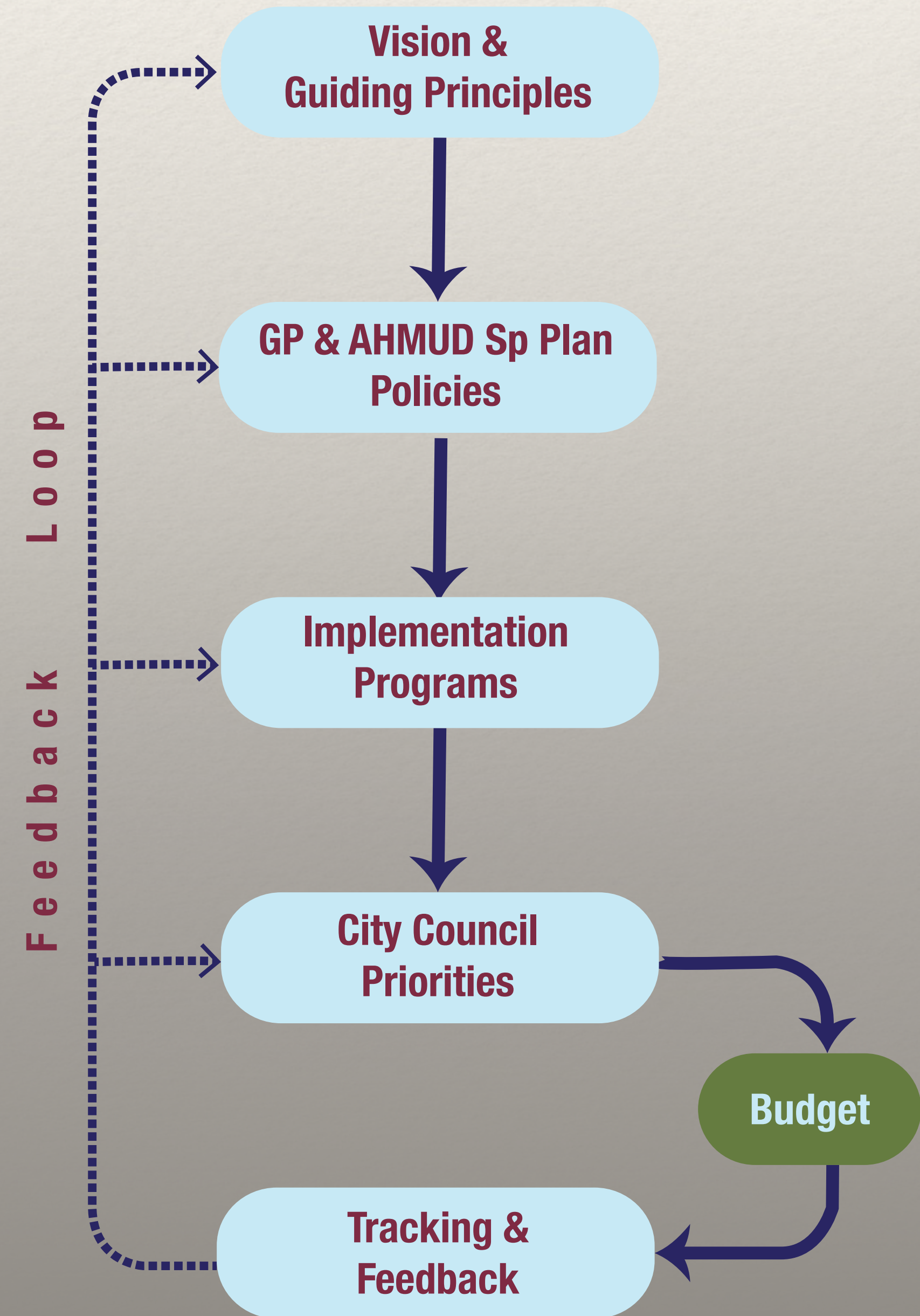


# approach





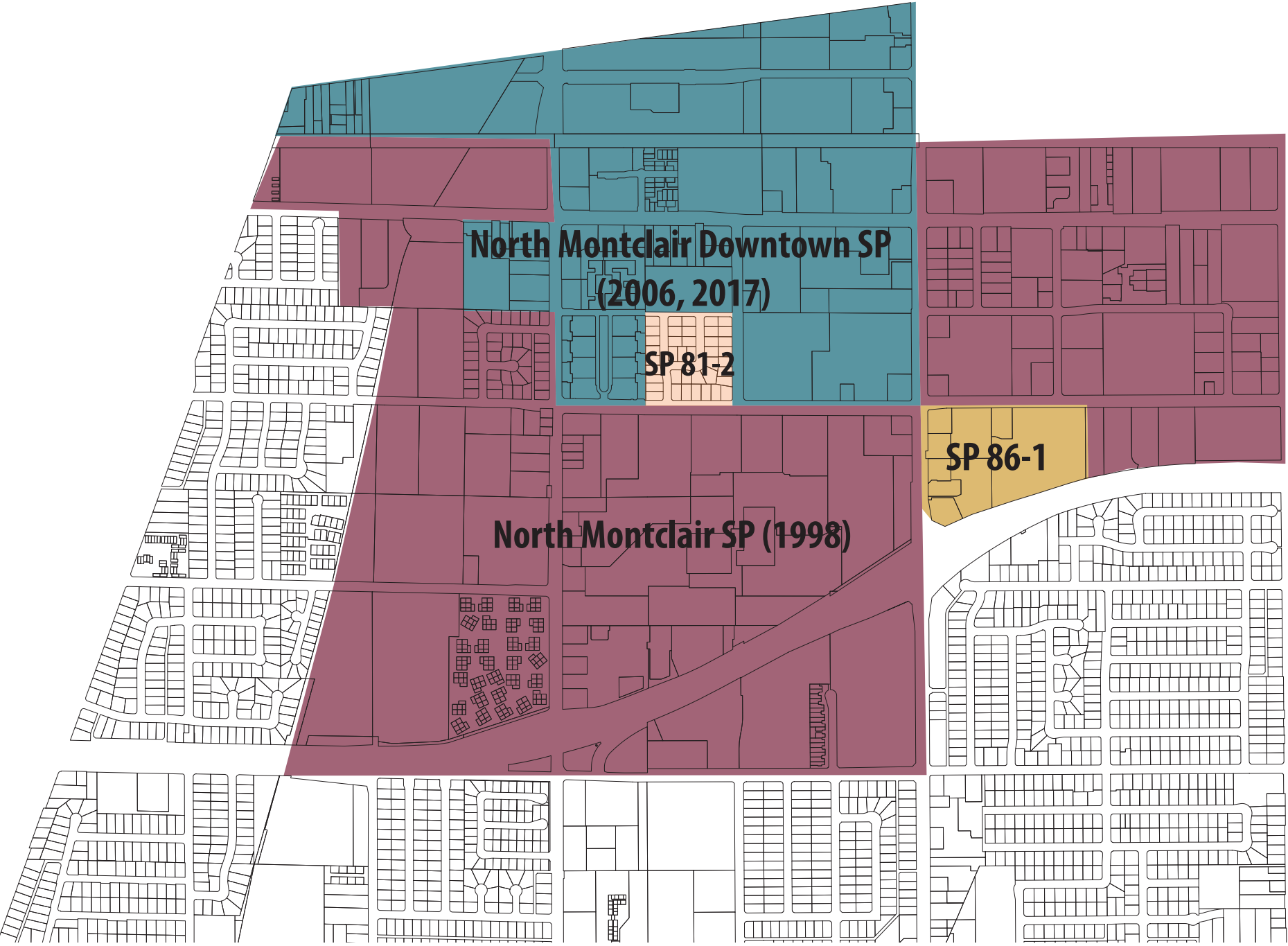
# implementation



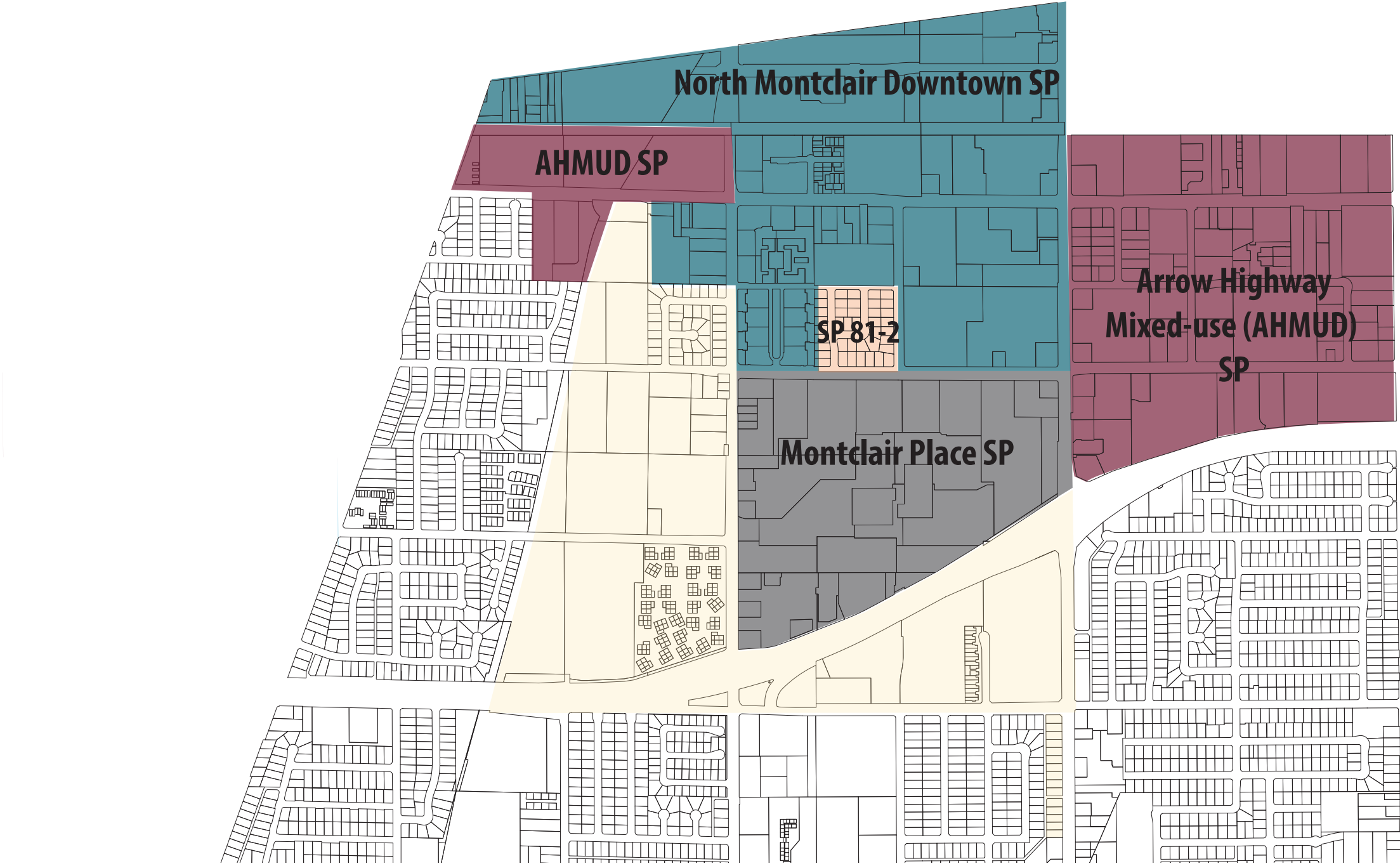


# zoning (north)

Existing



Potential



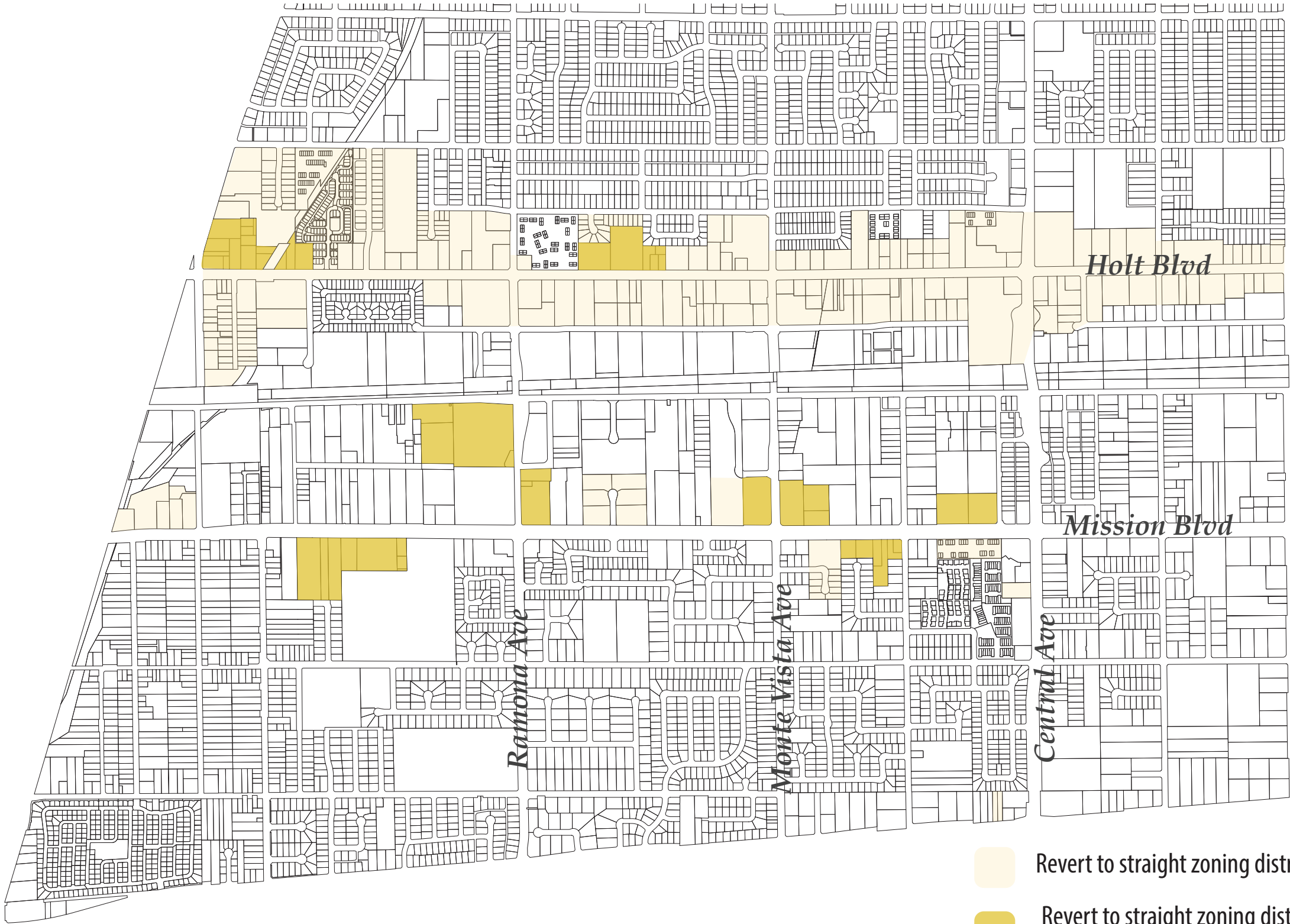


# zoning (south)

Existing



Potential



-  Revert to straight zoning district
-  Revert to straight zoning district with standards based on corridor vision



housing



**HOUSING ELEMENT  
2014-2021**

FINAL  
ADOPTED FEBRUARY 3, 2014



**Housing Element**  
2022-2030



City of Montclair



organization

Natural



Active



Prosperous



Well Planned Accessible



Creative



Healthy & Safe





scope





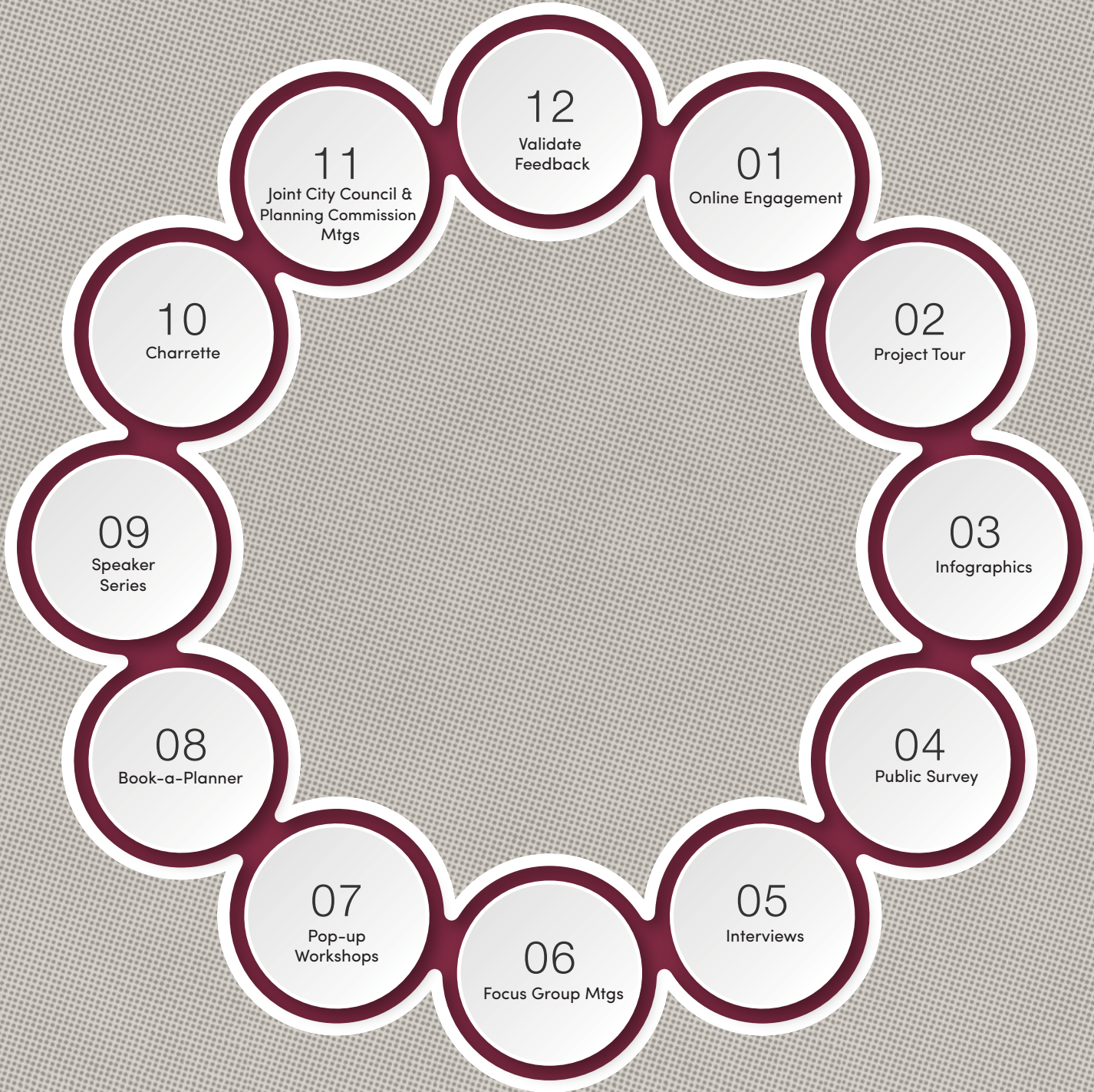
# scope



Kick-off & tour



Mtg with  
Planning Commission



Civic Engagement  
Strategies



# scope



M/18 J J A S O N D

People

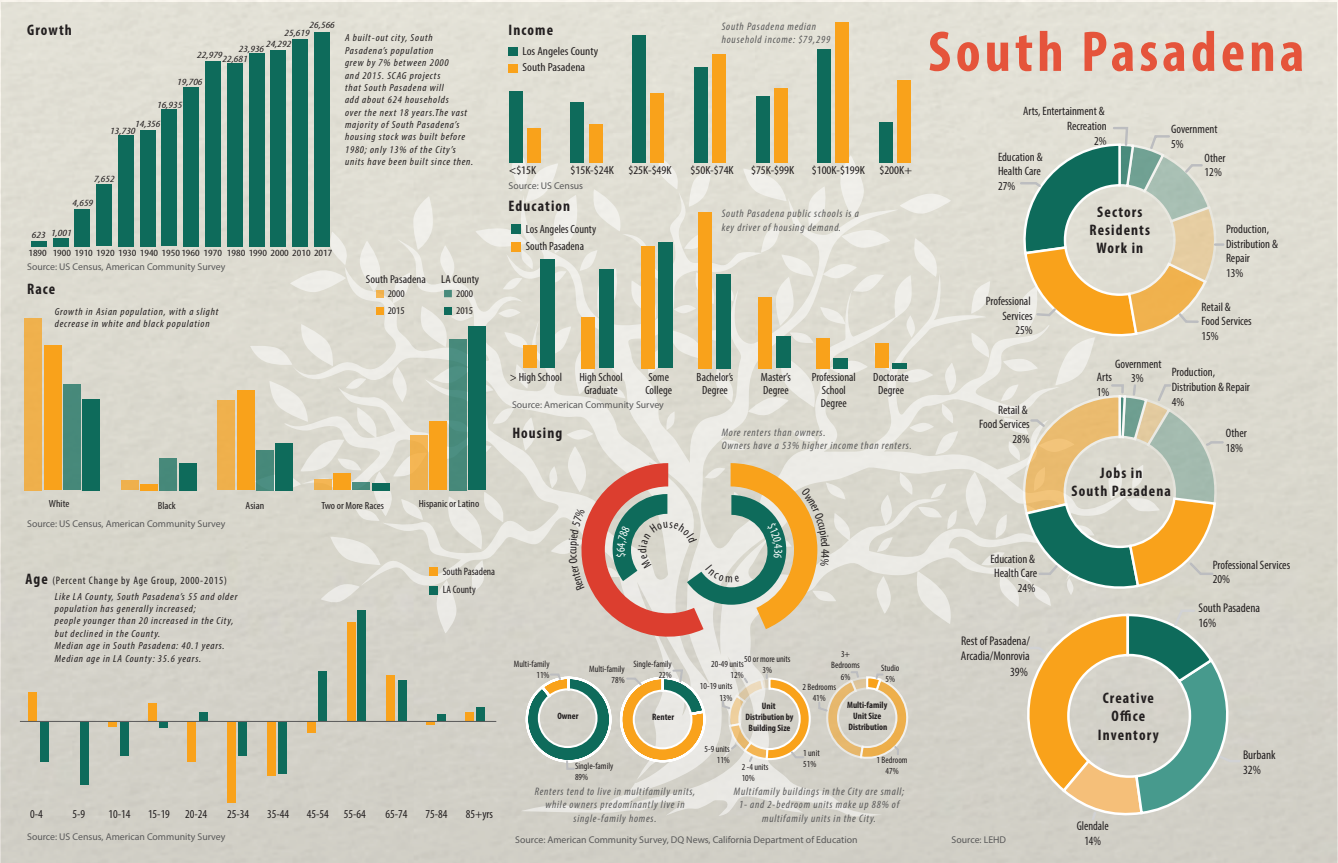
Place

Market

Mobility

Infrastructure

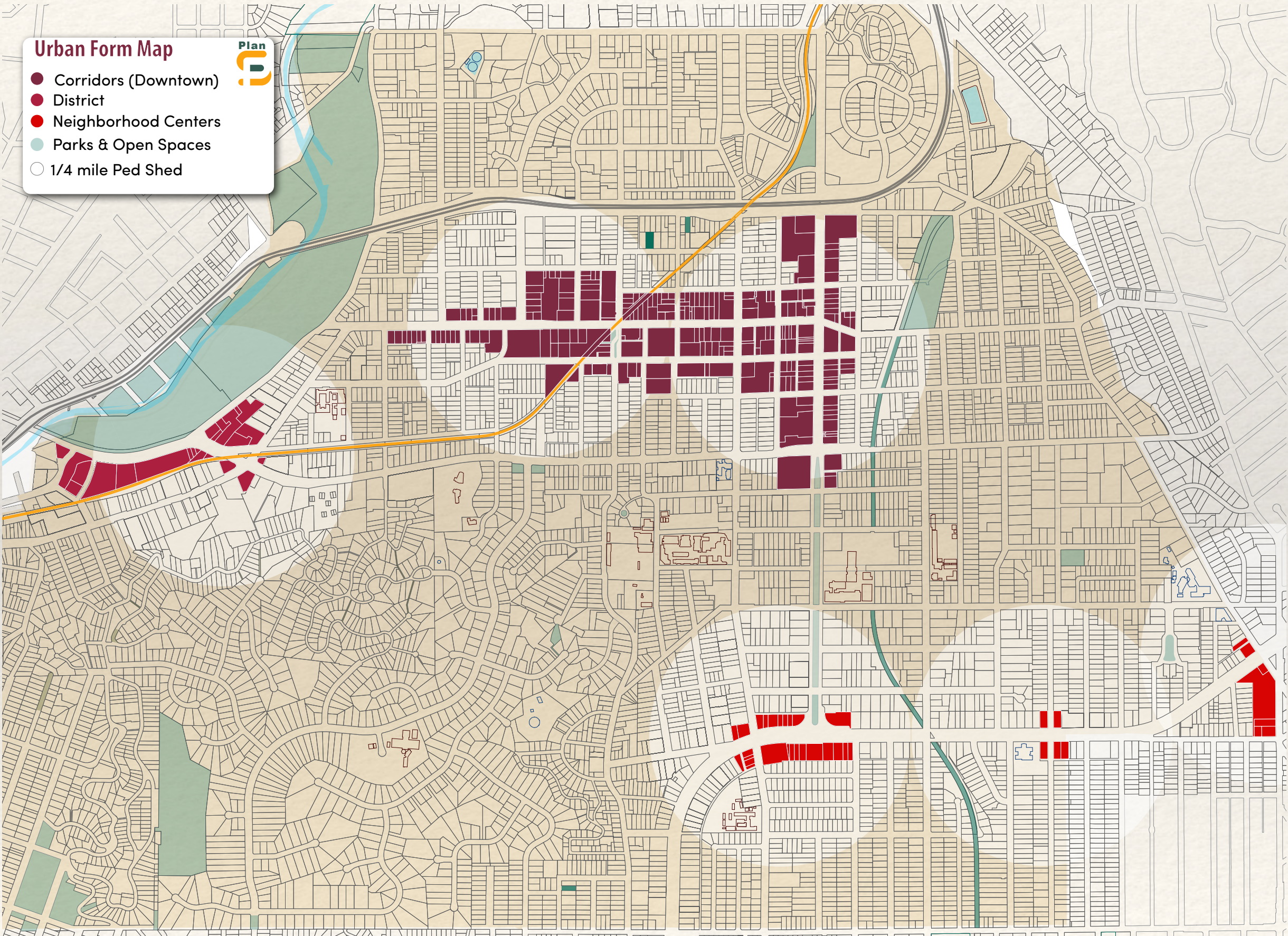
Energy



Quantitative



Qualitative





# scope



Pattern of Growth, Renewal & Preservation

Vision forAHMUD Specific Plan

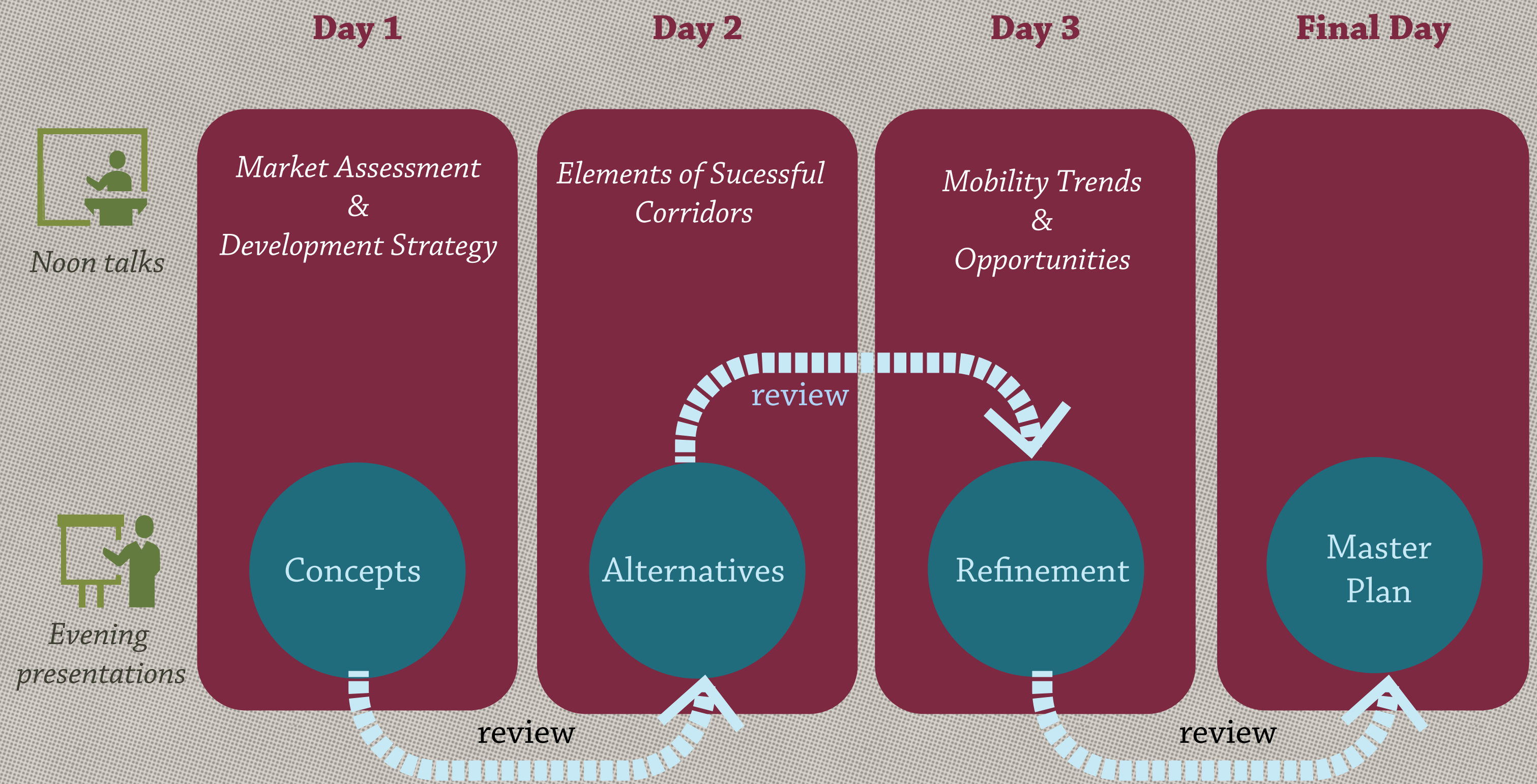
Economic Development Strategy

Fiscal Health Analysis

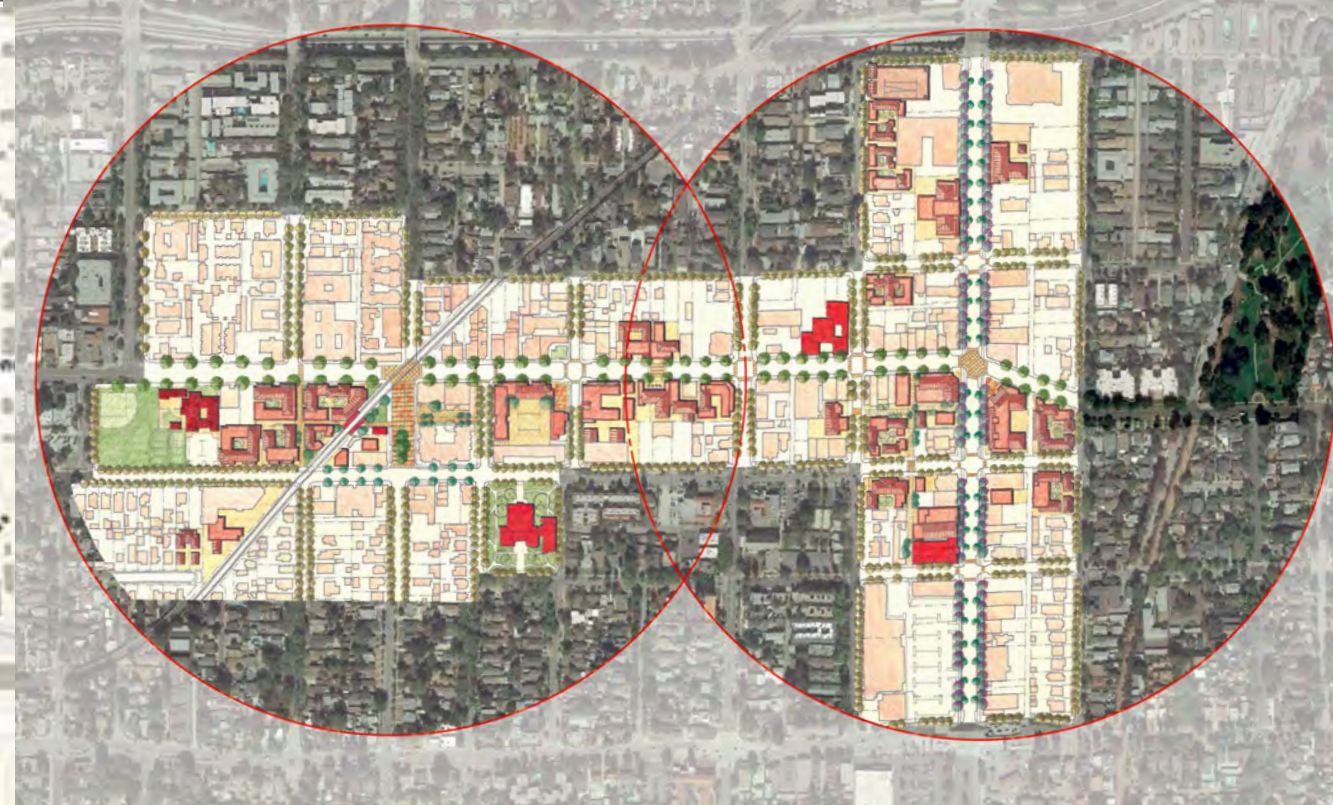
Mobility Strategy

Parks & Open Space Strategy

Infrastructure Adequacy & Integration Strategy







Tehachapi



West Covina



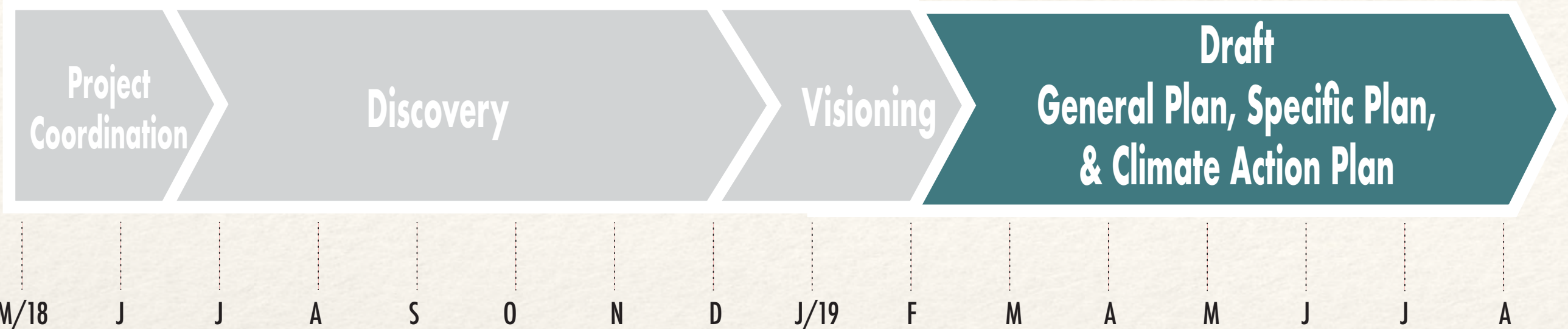
San Dimas




South Pasadena





# scope




- Our Natural Community
- Our Prosperous Community
- Our Well Planned Community
- Our Accessible Community
- Our Healthy & Safe Community
- Our Active Community
- Our Creative Community




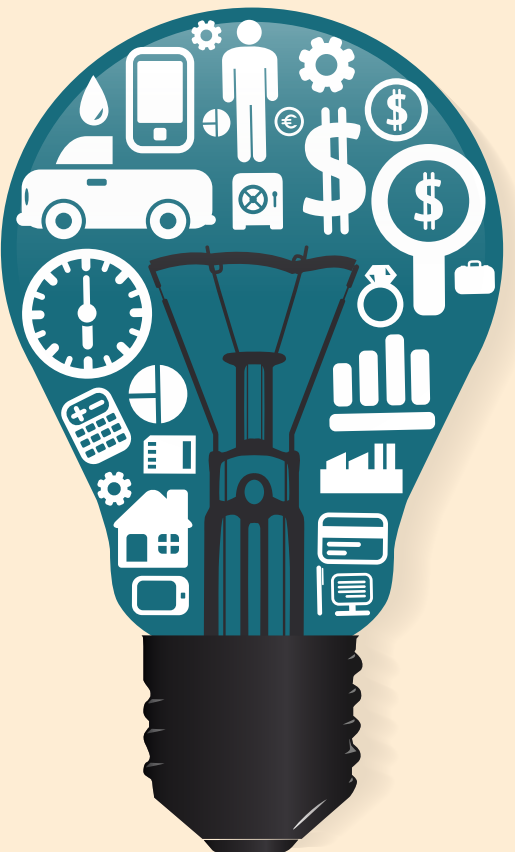
**General Plan**  
1st Draft




City of Montclair





**AHMUD Specific Plan**  
1st Draft



City of Montclair



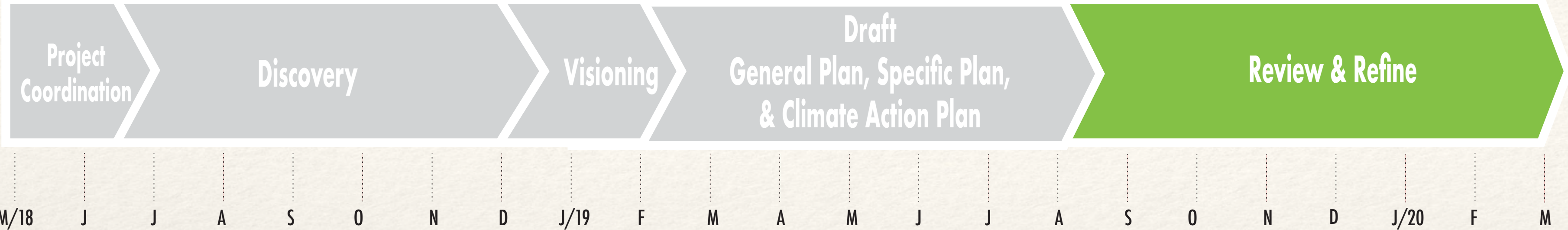
**Climate Action Plan**  
1st Draft





City of Montclair




# scope




**General Plan**  
2nd Draft





City of Montclair

**AHMUD Specific Plan**  
2nd Draft





City of Montclair

**Climate Action Plan**  
2nd Draft



City of Montclair

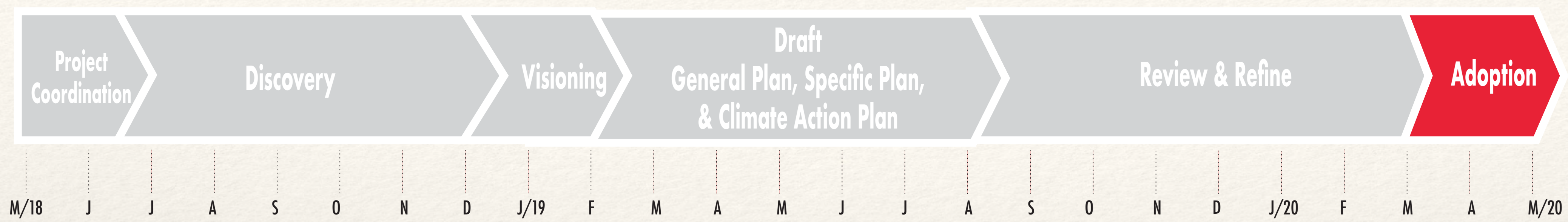
**Draft EIR**



City of Montclair



# scope

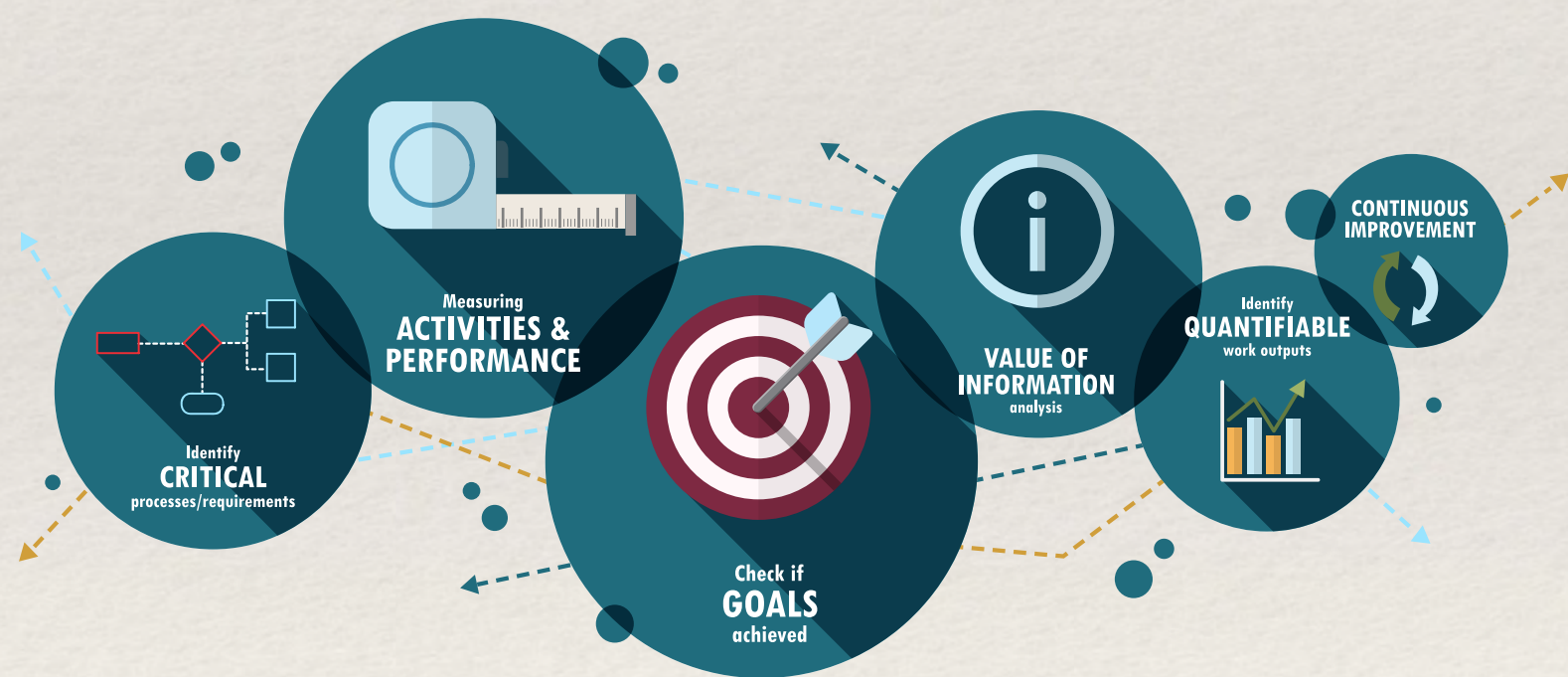




# scope



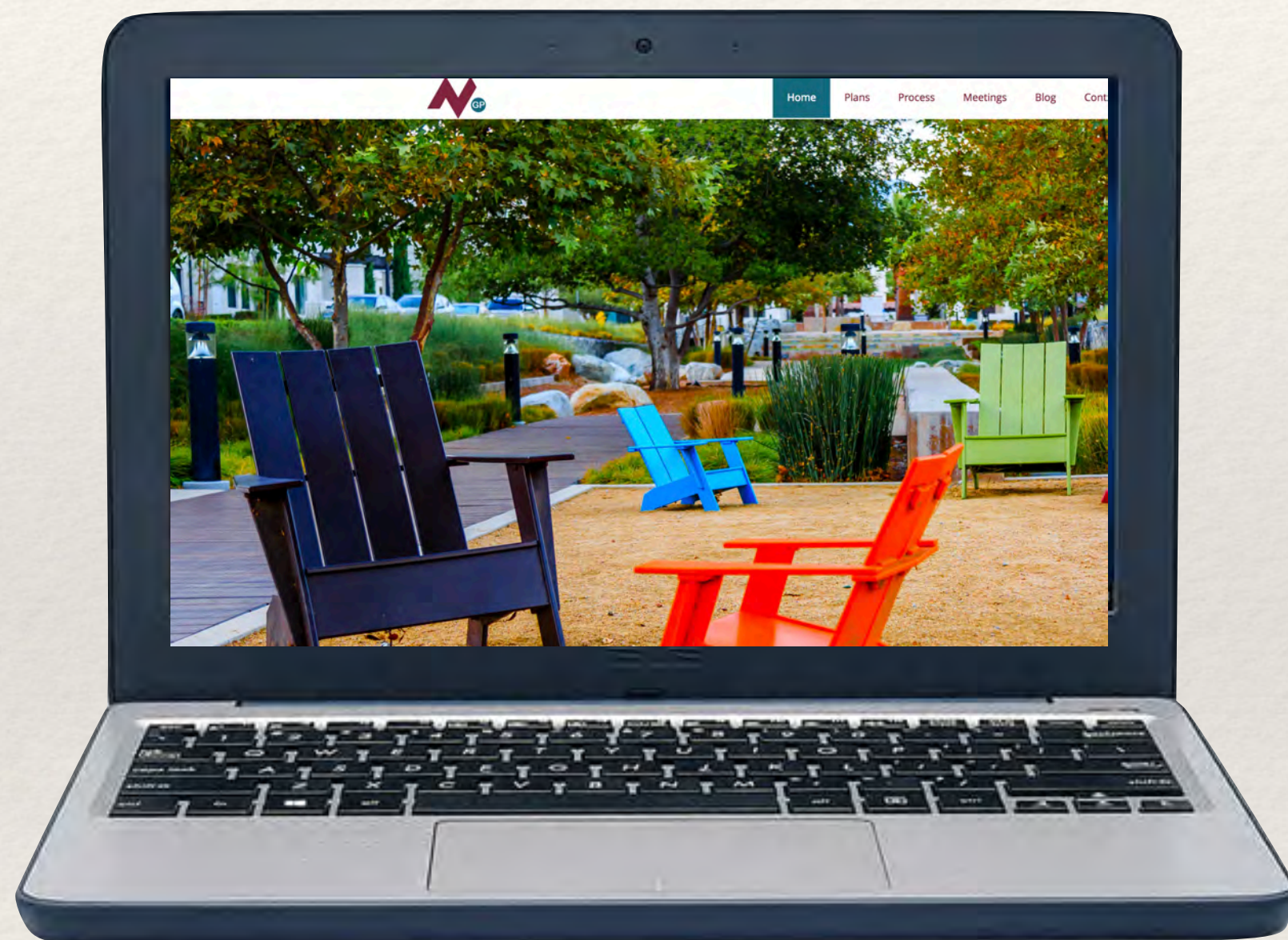
## Training Workshops



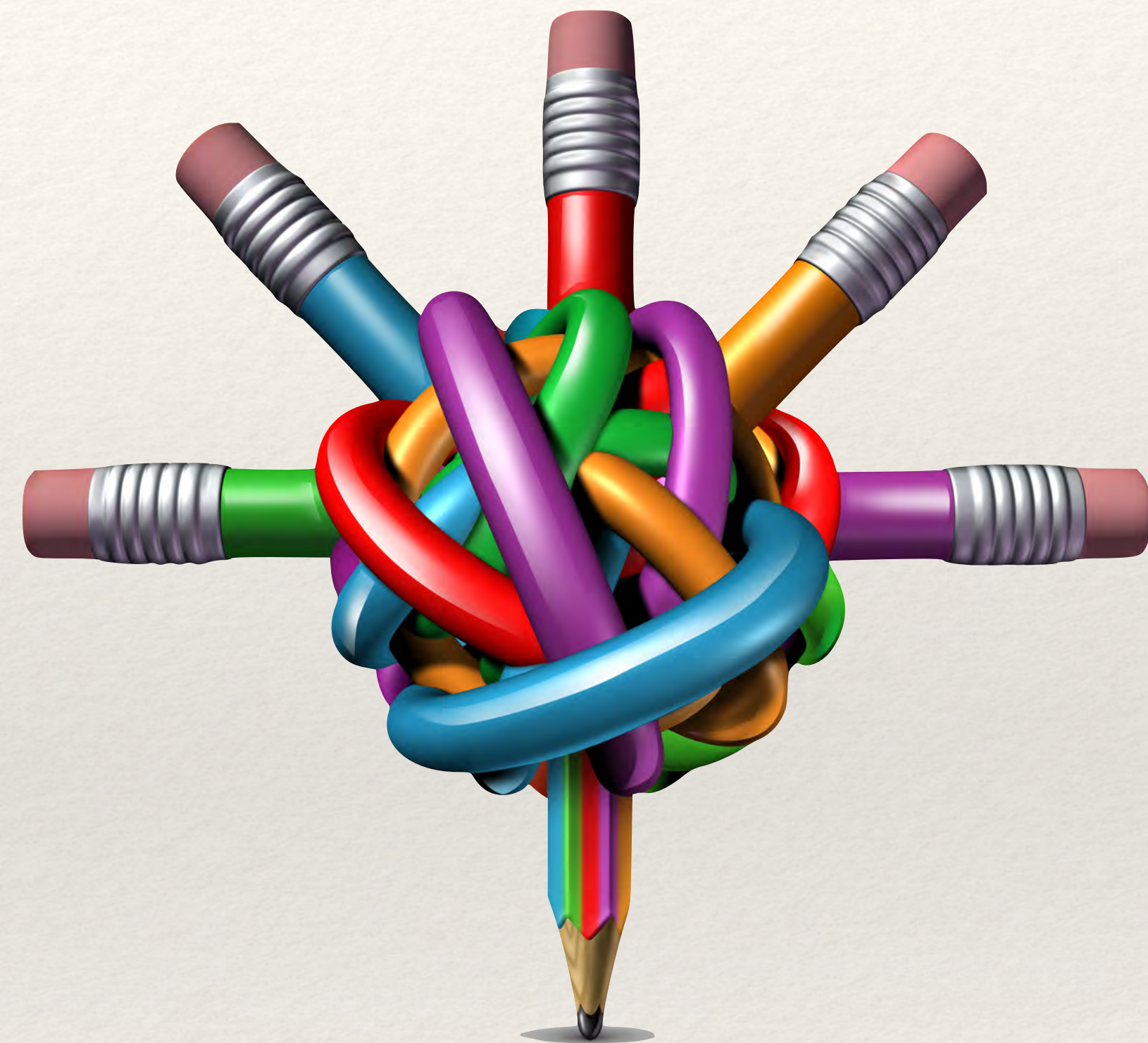
## METRICS







[www.montclairplan.org](http://www.montclairplan.org)



Focus Group Mtgs in Oct-Nov