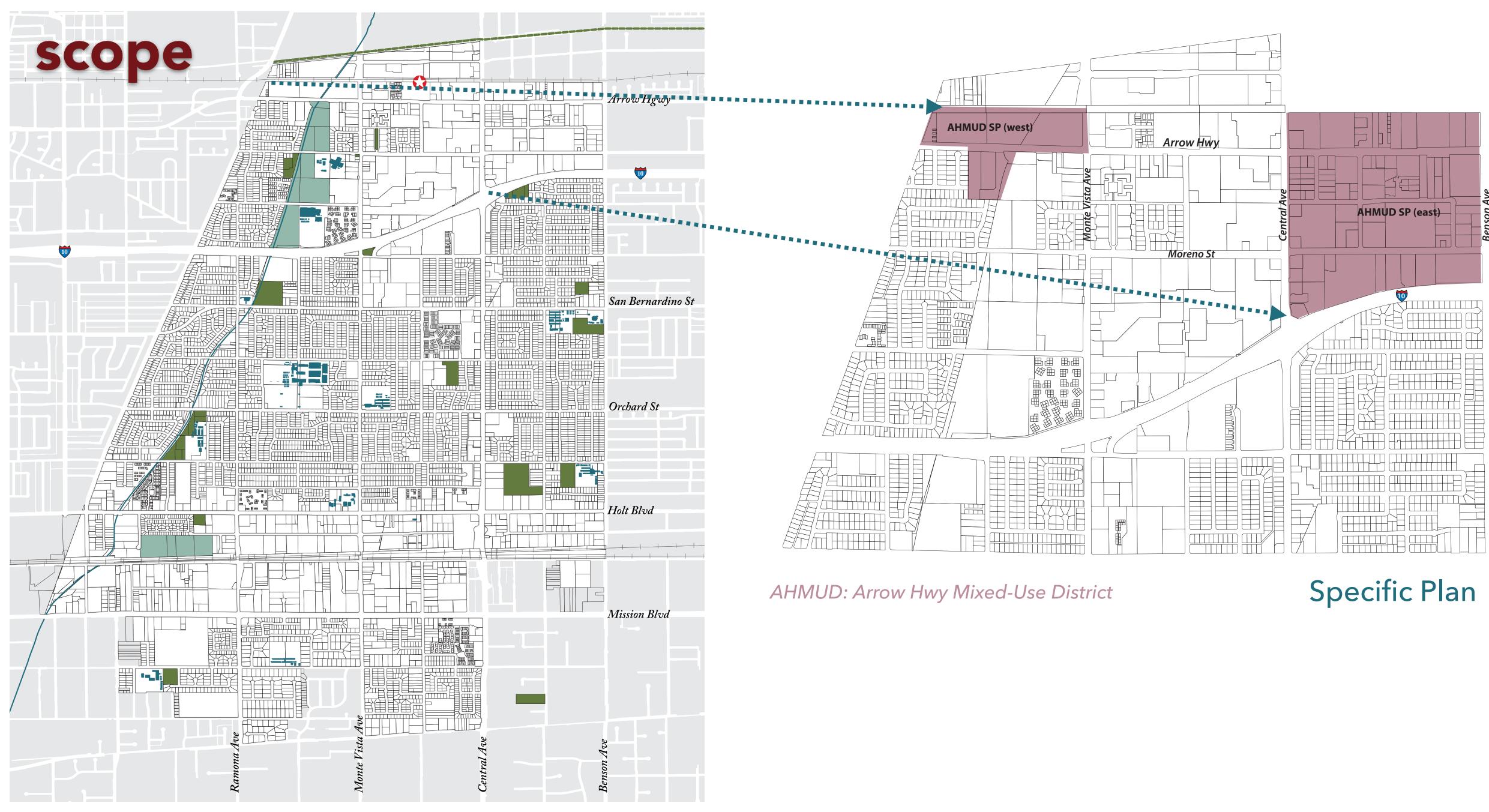


# Montelair

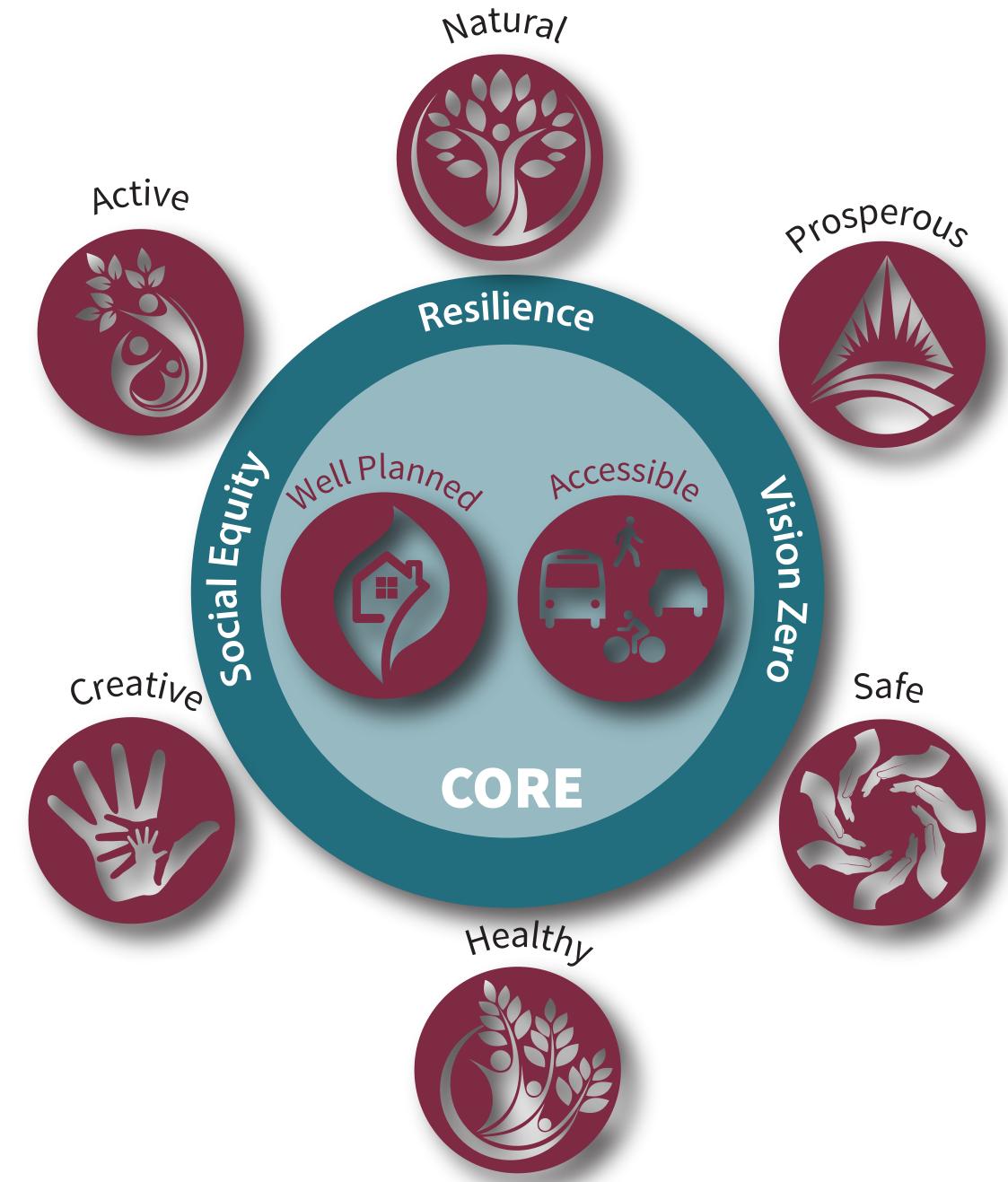


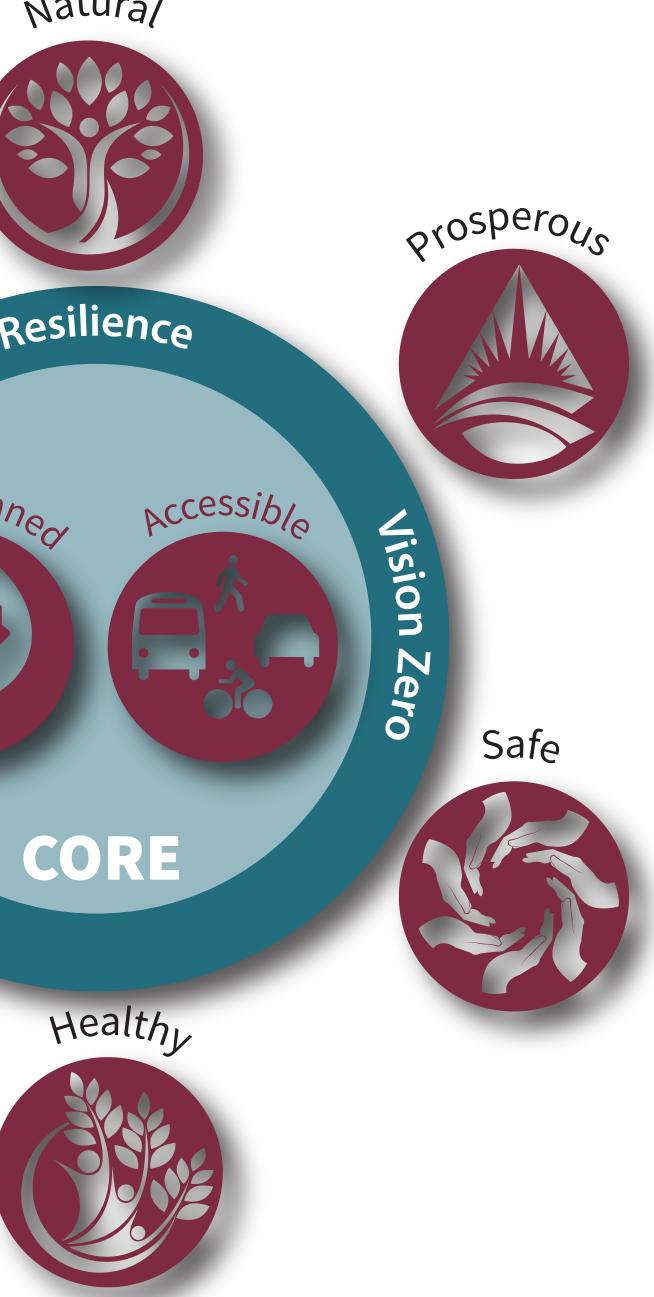


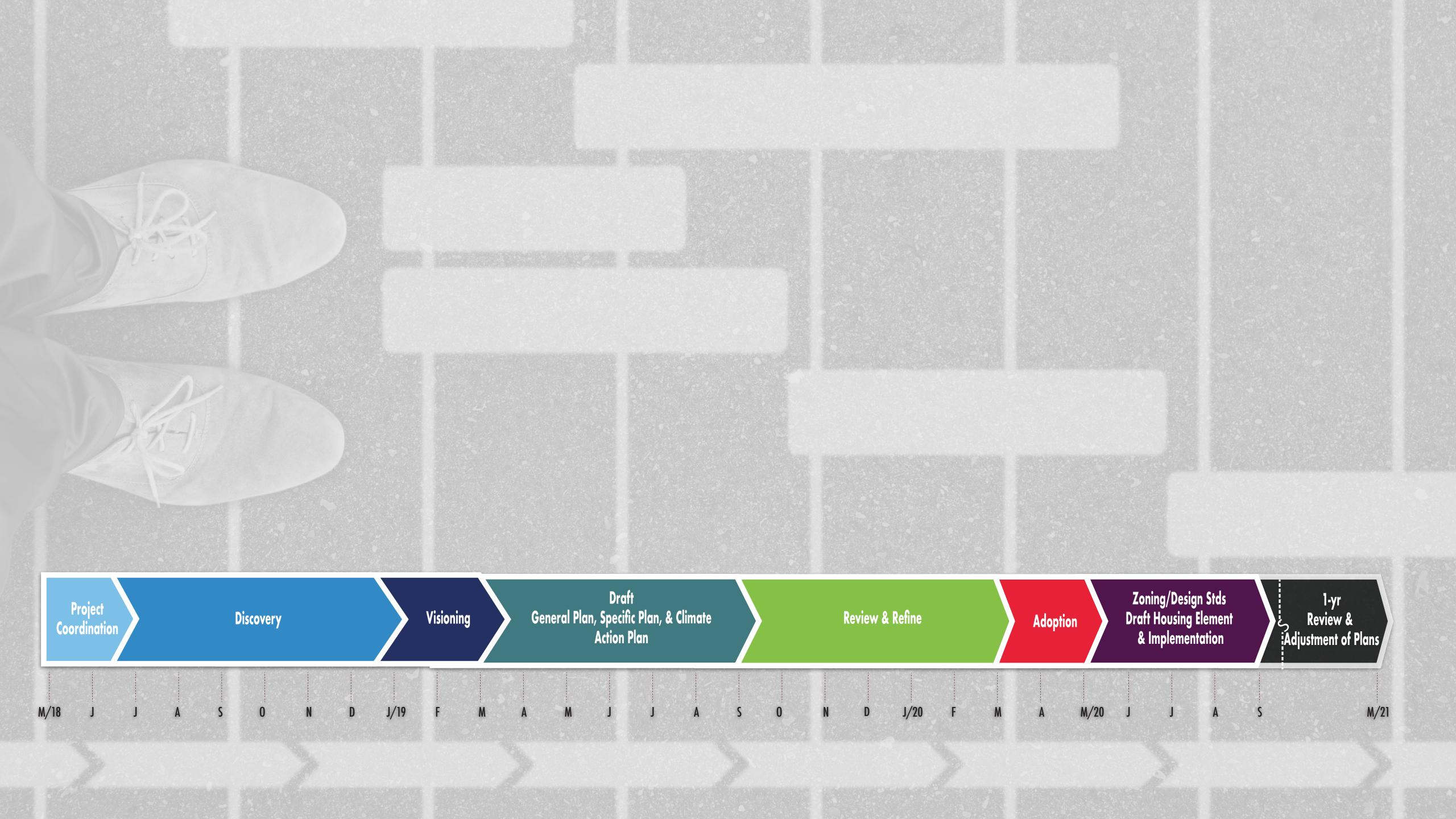


### **General Plan**











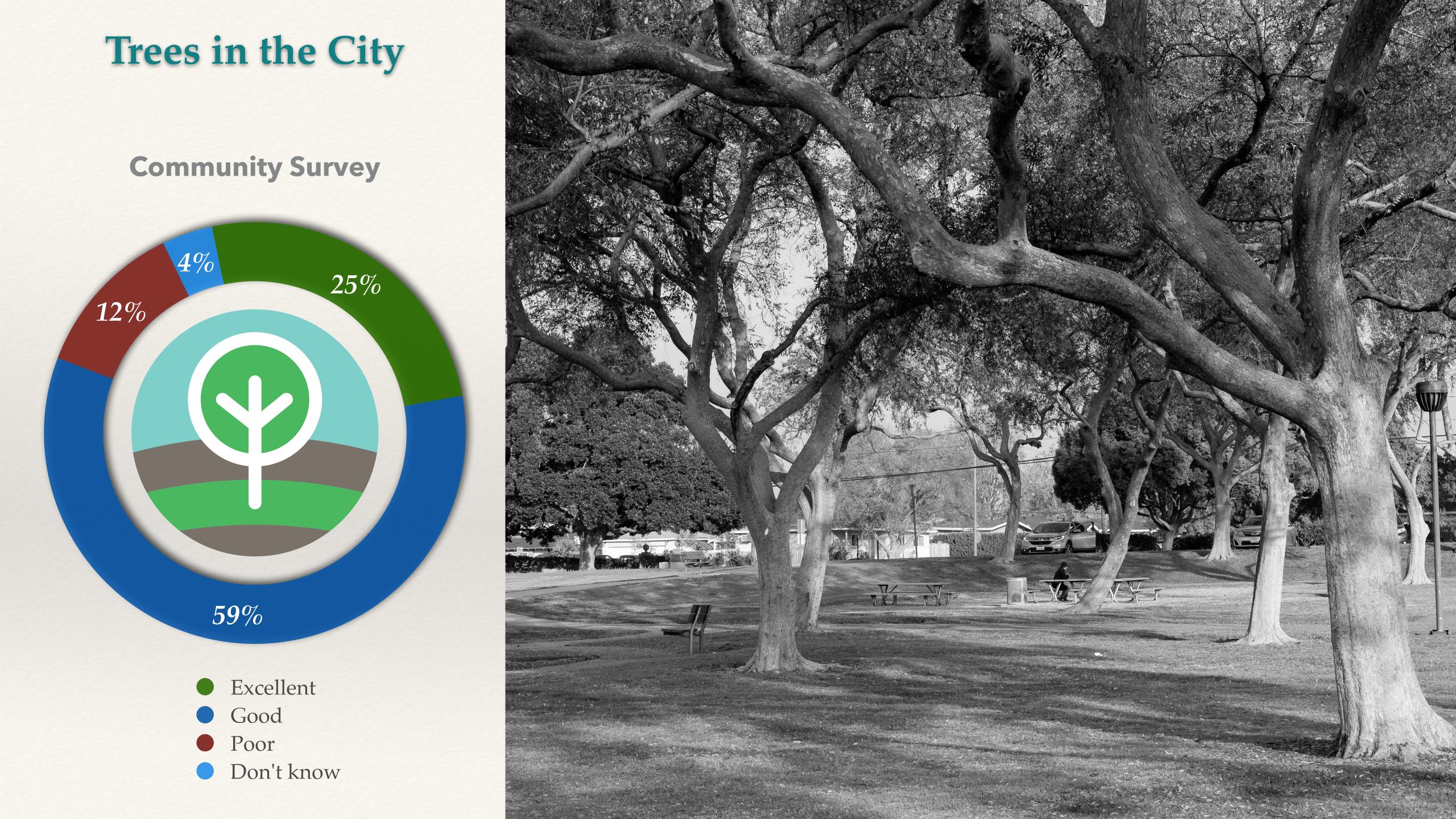


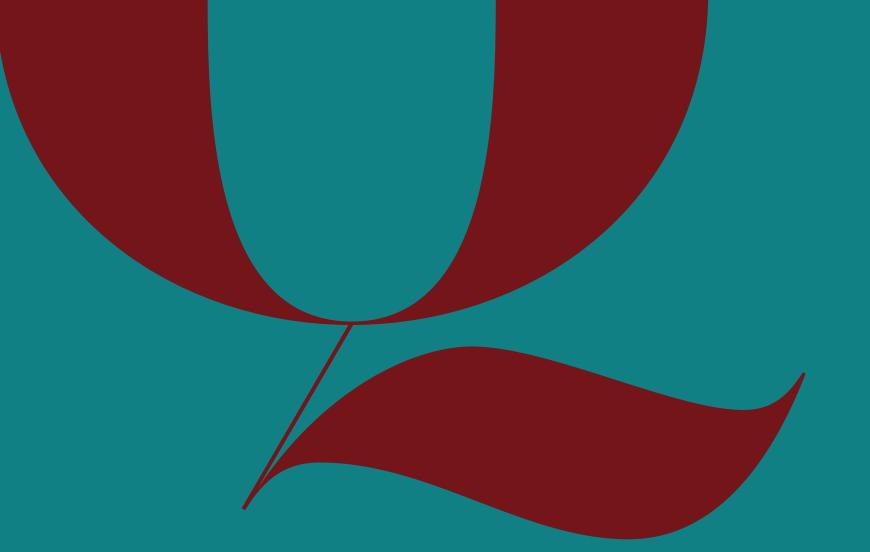
*No* 23%

## Walk/Bike to Park Community Survey

Not Sure 9%







# 1. What additional opportunities should we pursue to increase quantity or enhance access to natural open space?





### Montclair is located in one of the most impacted air quality regions in Southern California

Why? → Mountains surrounding the basin restrict air movement, trapping air pollutants in the basin

### What type of pollutants? → Ozone, Nitrogen Dioxide, Particulate Matter

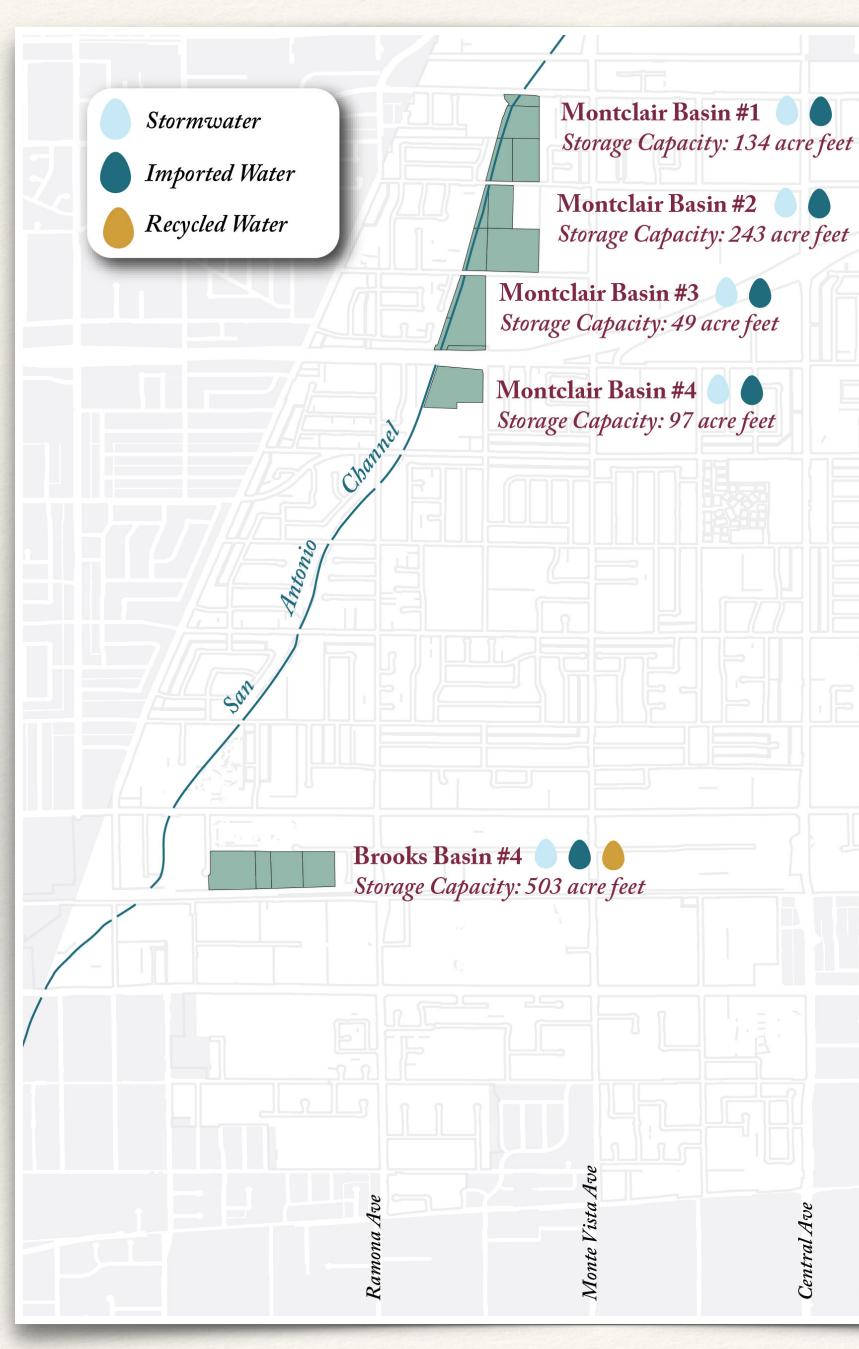
Sources? → Fuel combustion associated with motor vehicles, rail transit, & any industrial activities

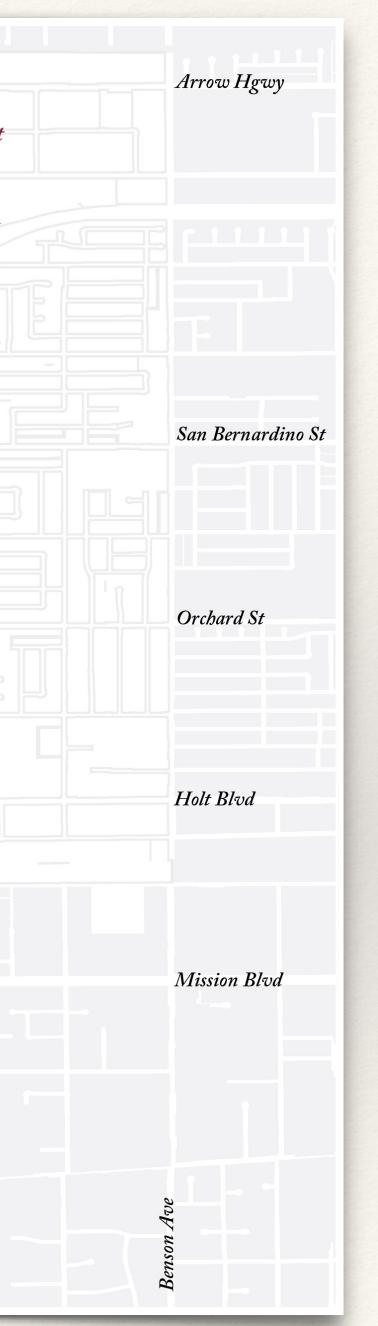






### Water





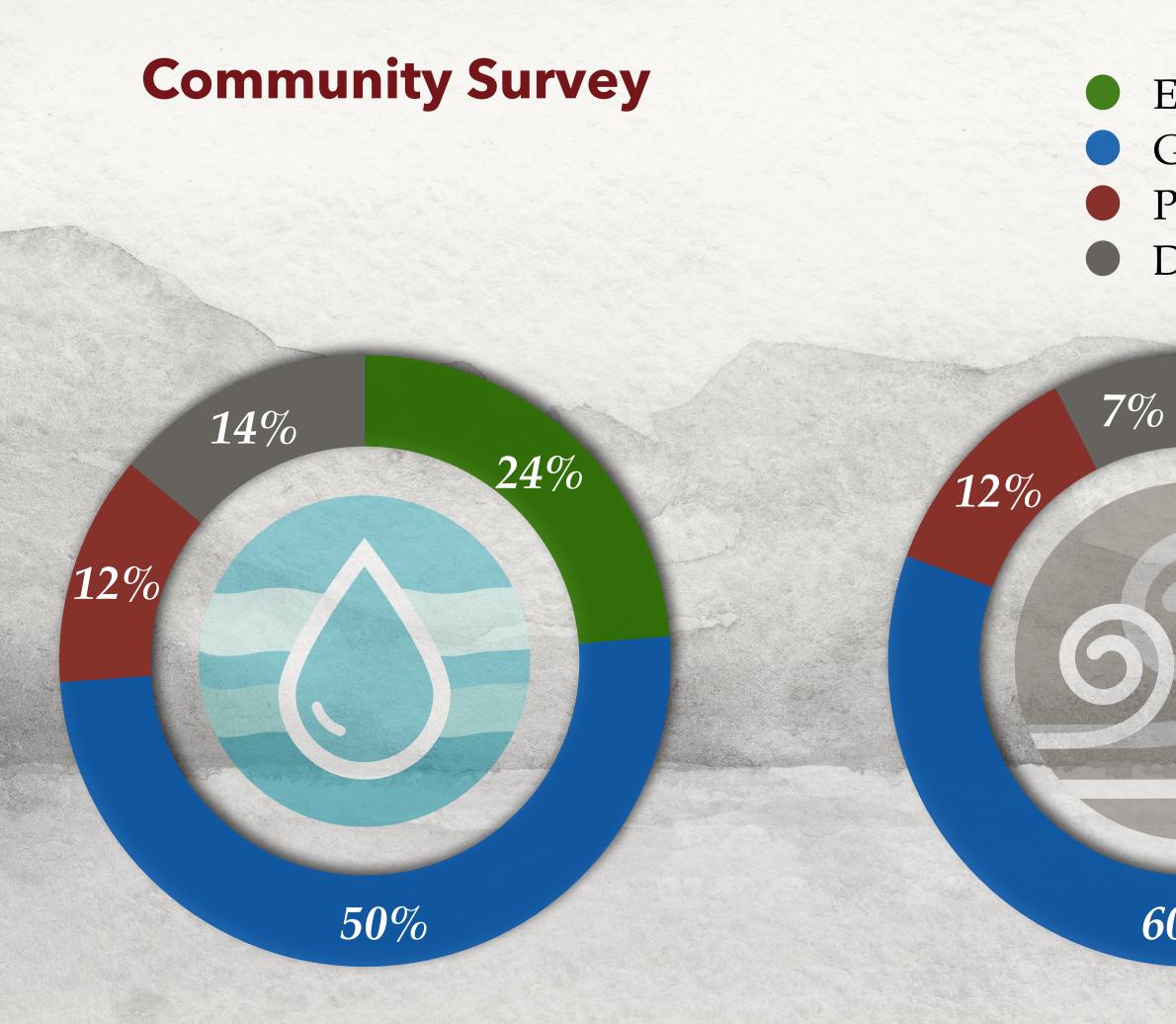
## Montclair receives water from the Monte Vista Water District

Imported Surface Water 25%

### Local Groundwater 75%

Chino Groundwater Basin & other local supplies





### **Quality of Drinking Water**

- Excellent
- Good
  - Poor
  - Don't know

20%

*60%* 





0)

11%

**45**%

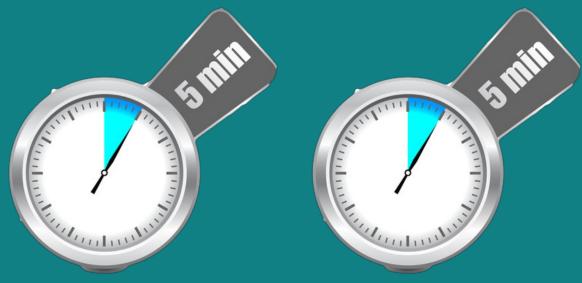
### **Recycling Programs**





# 2. What steps can the City take to improve air quality?

3. What steps can the City take to improve water quality?





# Healthy

*Health is a state of complete* physical, mental & social well-being & not merely the absence of disease or sickness. - World Health Organization







### **OBESITY 18+**

CALIFORNIA



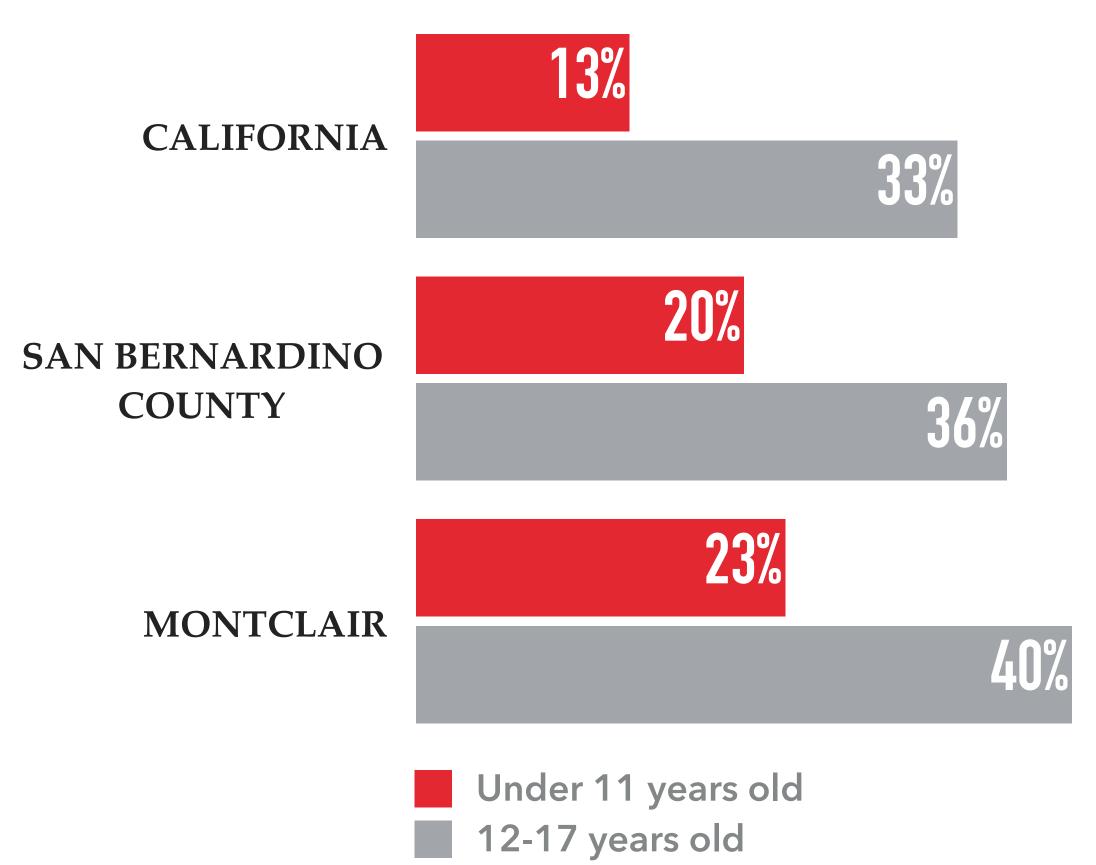
SAN BERNARDINO COUNTY



MONTCLAIR

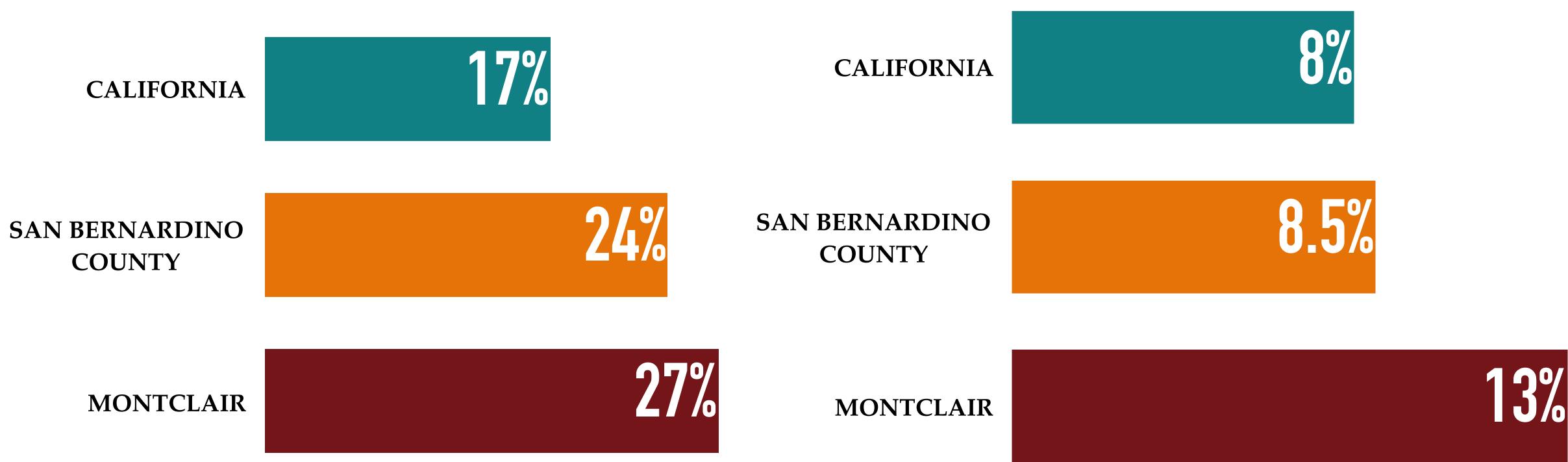


### OVERWEIGHT/OBESITY UNDER AGE 17



SOURCE: AskCHIS NE, 2014

### **SUGARY DRINK CONSUMPTION 1 OR MORE TIMES PER DAY**



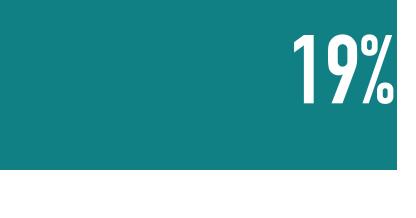
### **UNABLE TO AFFORD ENOUGH FOOD**

SOURCE: AskCHIS NE, 2014



### **CURRENTLY UNINSURED** 18-64





SAN BERNARDINO COUNTY



MONTCLAIR



### **VISITED DENTIST IN THE** PAST YEAR (AGES 2-11)

CALIFORNIA



SAN BERNARDINO COUNTY





MONTCLAIR **85.3%** 



SOURCE: AskCHIS NE, 2014





### Access to Fresh & Nutritious Food Within Walking Distance

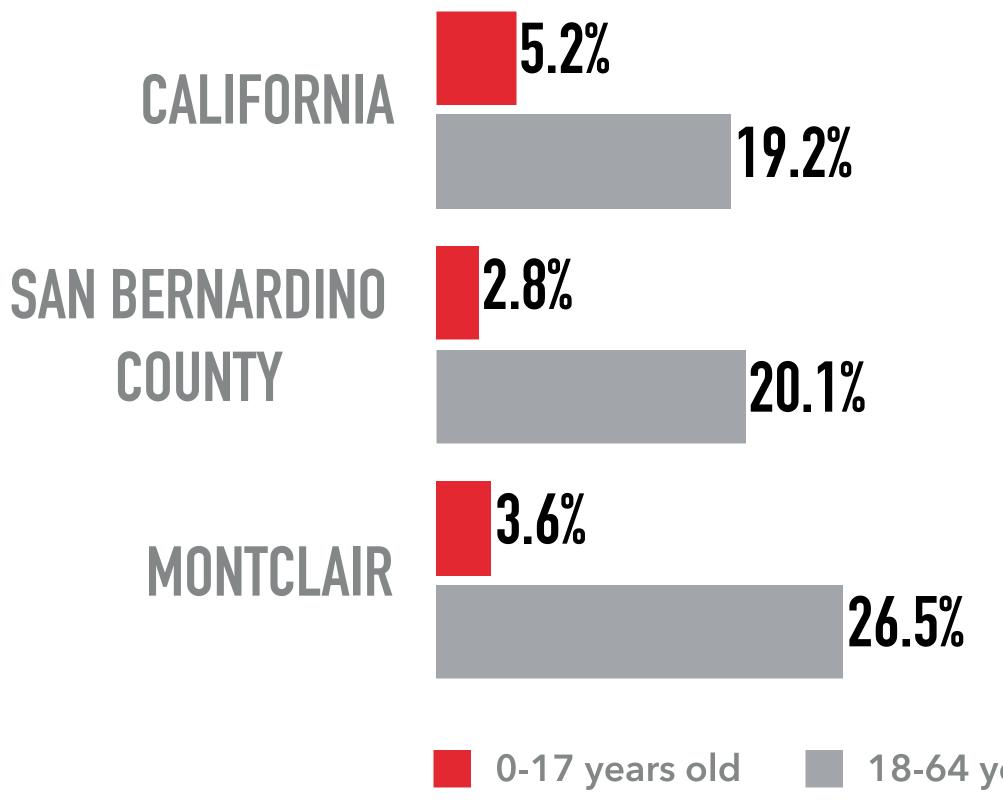
Yes **50**%

> Don't Know 12%

**Community Survey** 



### FAIR OR POOR HEALTH



SOURCE: AskCHIS NE, 2014

18-64 years old







# 4. What are the biggest health issues affecting the community? What do you think is causing these health issues/conditions?





# HealthyMontclair

Improving access to physical activity, nutritious food and health care

- Montclair Community Fruit Park
- Montclair Community Garden
- Por La Vida Health & Nutrition Classes
- Montclair Medical Clinic; &



5050 San Bernardino St.

• Montclair to College





4351 Orchard Street in Sunset Park



4495 Palo Verde St. (SW corner of Palo Verde St. °t Ramona Ave.)







# living?



## ACTIVE LIVING

5. What helps you remain physically active? What can the City do to promote increased active



### 6. Can you buy local, affordable, nutritious food? Where?







### **Montclair Fire Department**

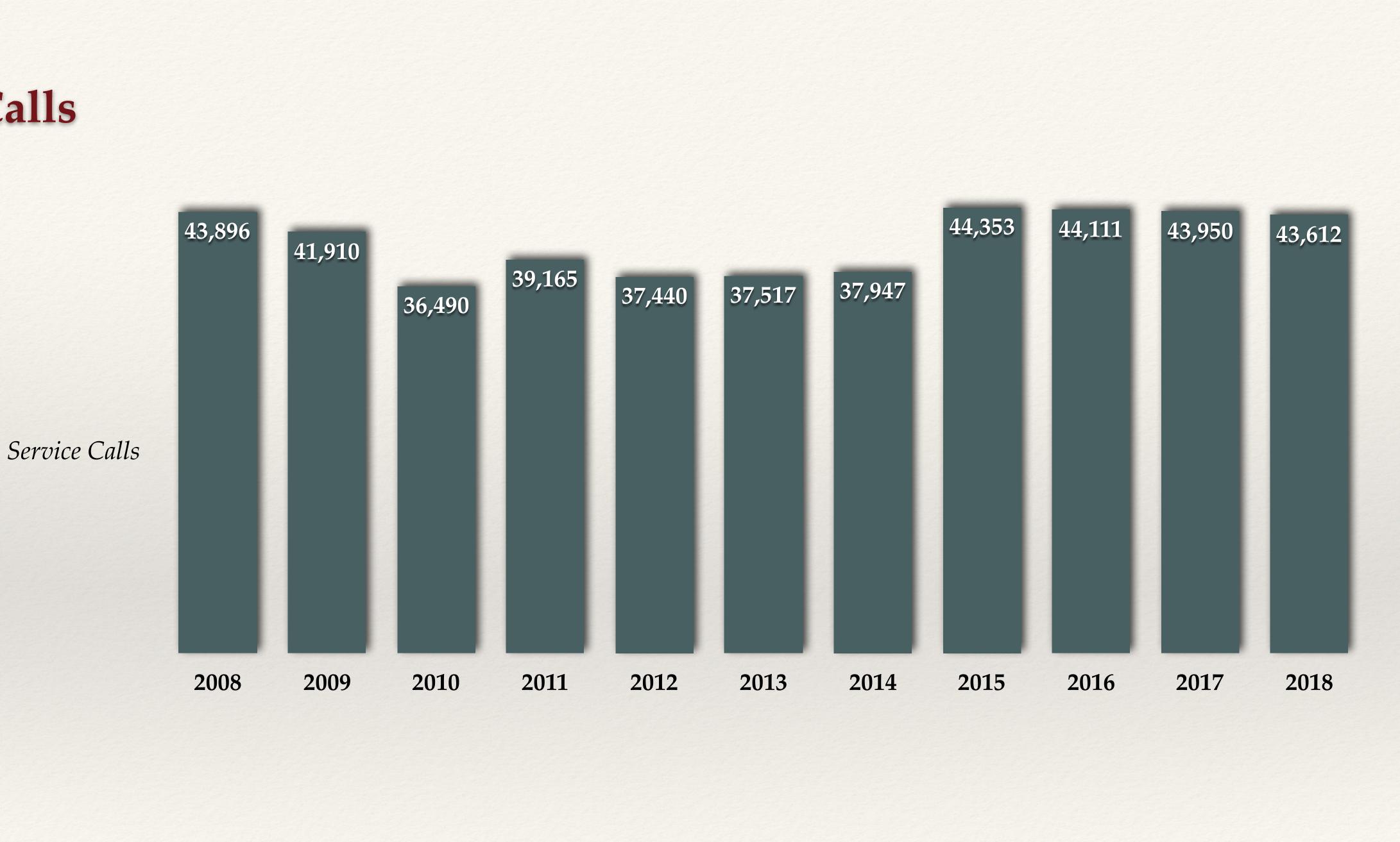




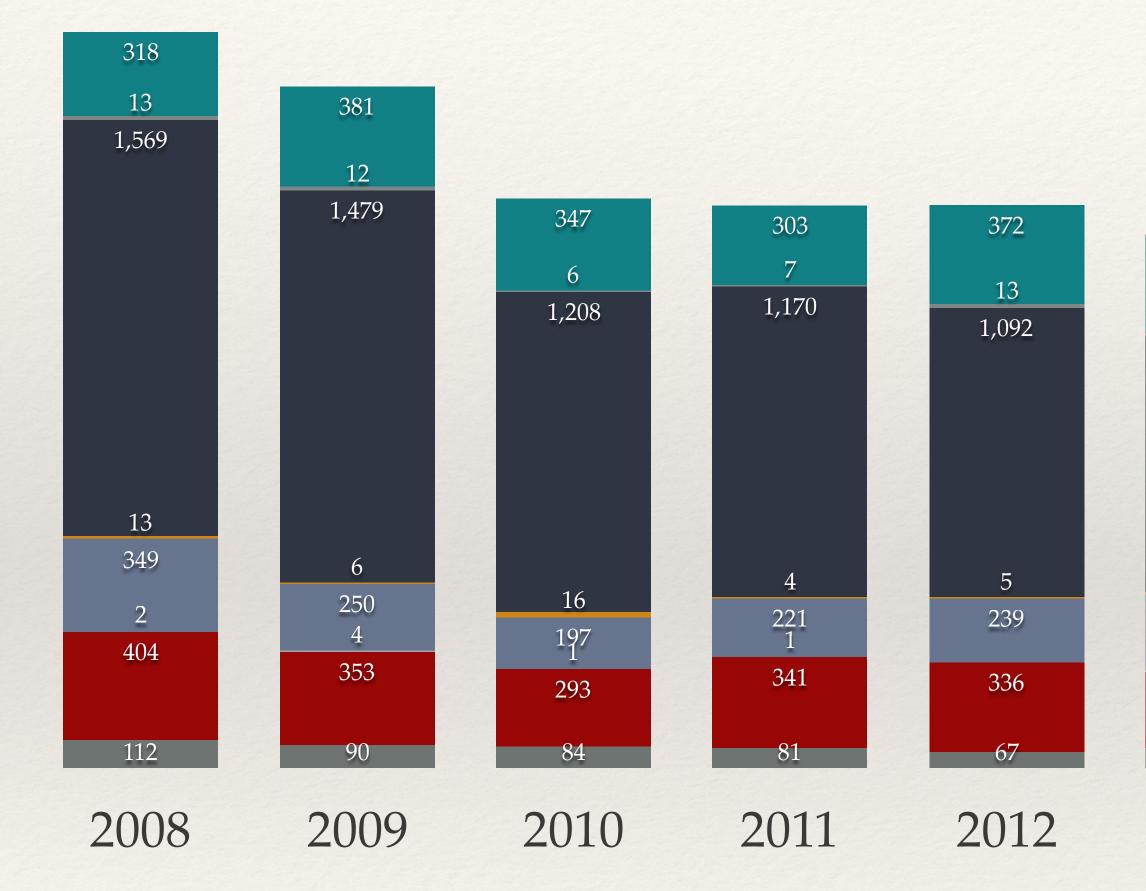


### **Montclair Police Department**

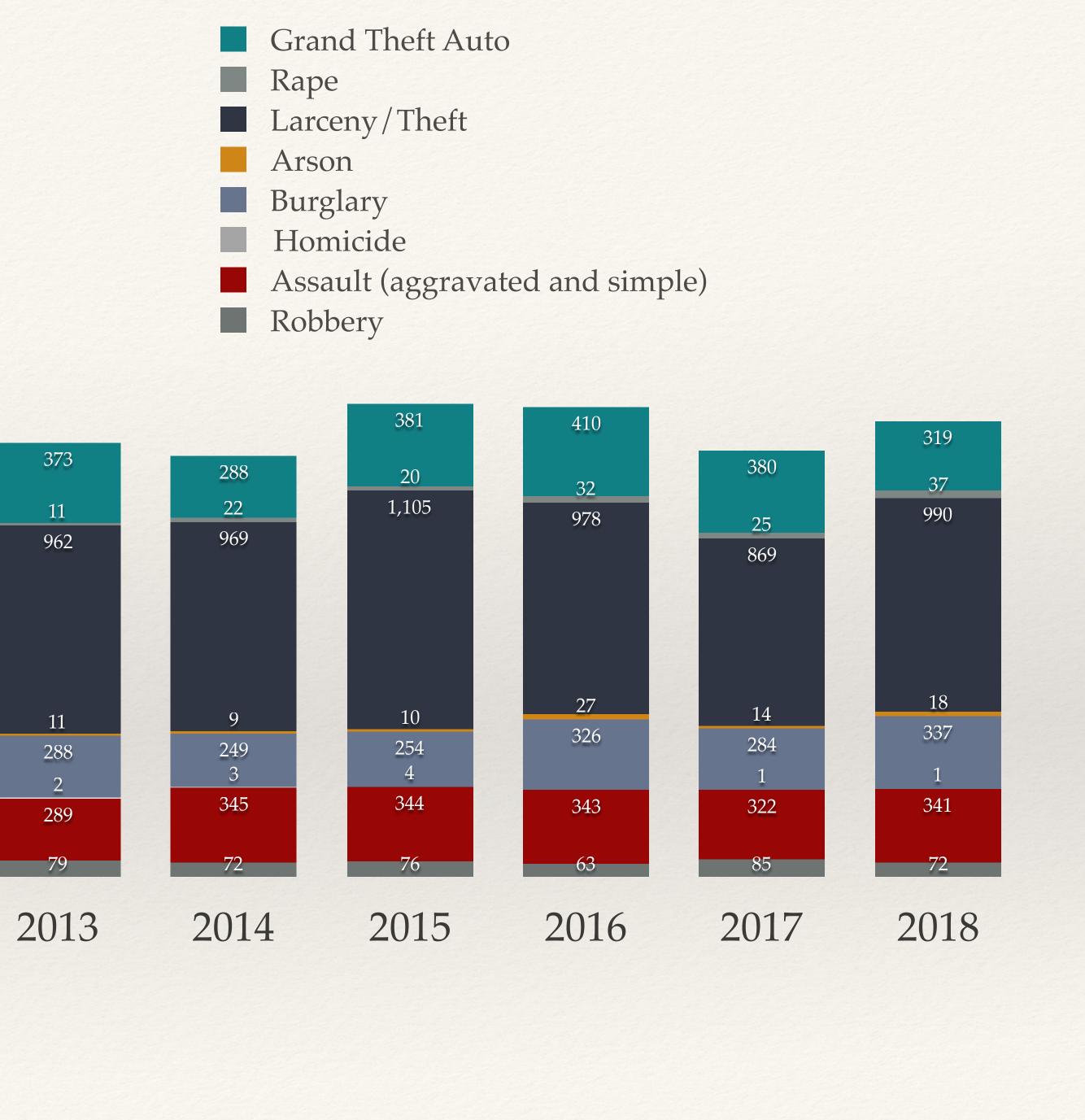
### **Service Calls**

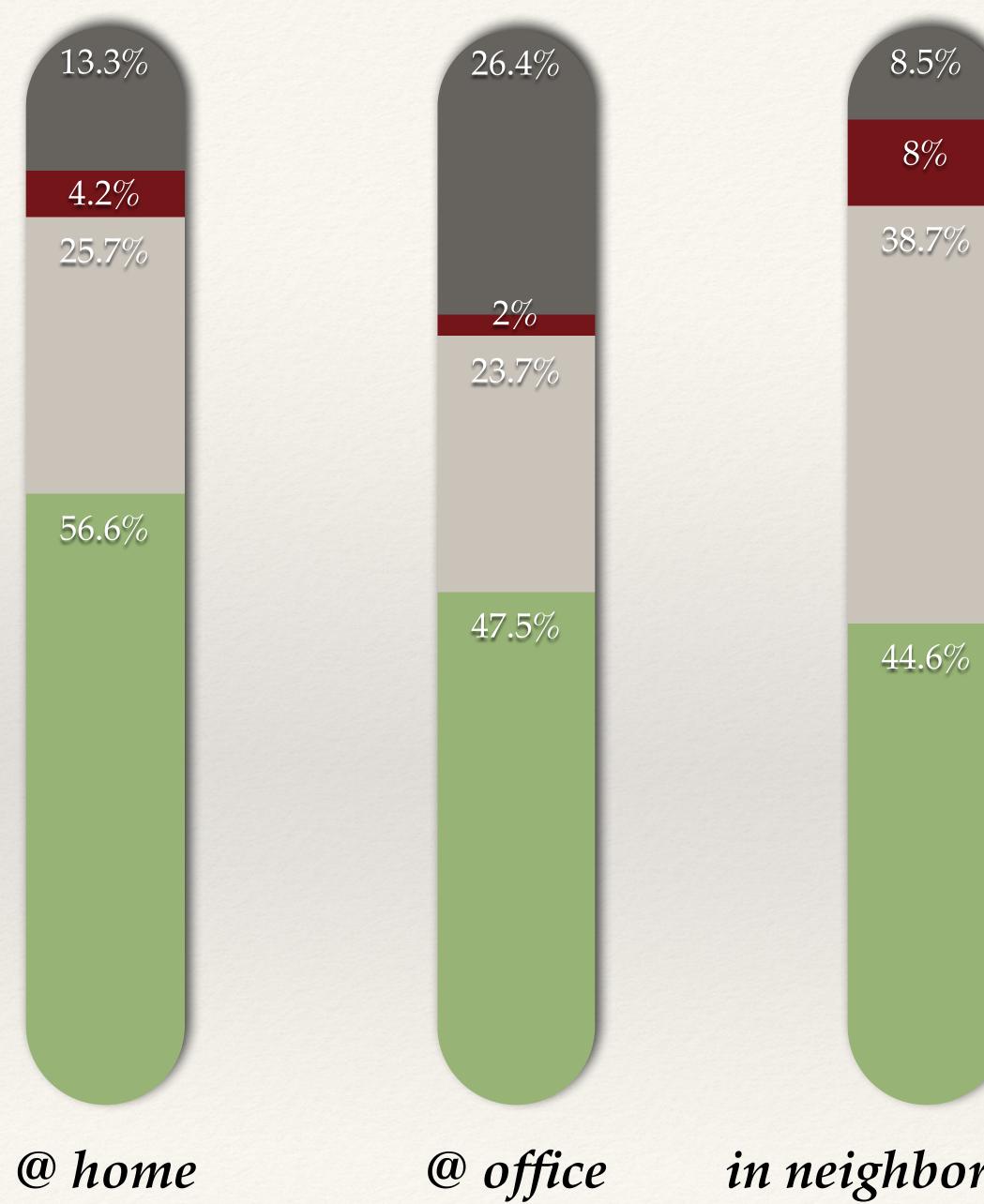


### Part 1 Crimes



Rape



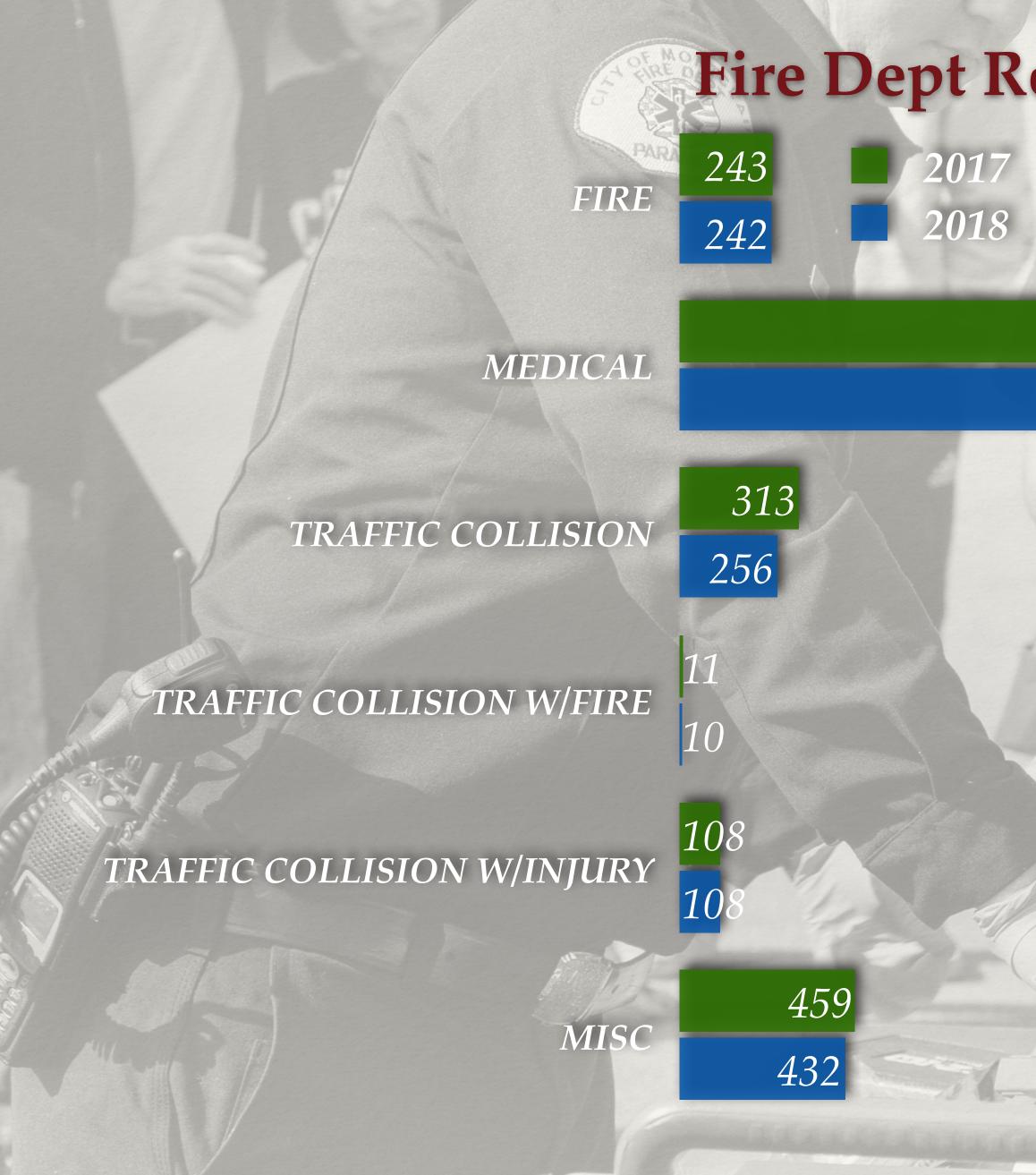


9.2%
9.2/0
16%
20/0
39.6%
59.070
34.9%
34.970

### Safety Community Survey

Don't Know
Unsafe
Neutral
Safe

### in neighborhoods in parks



These statistics are Calls for Service; however, they do not represent whether or not the incidents were confirmed, canceled, or other than reported.

### **Fire Dept Response Calls**

3,446 3,453

10





### 7. What contributes to you feeling safe or unsafe?



## share ideas about Montelair

# focus group meetings

January 17 Our Prosperous Community

Location: Montclair Senior Center, 5111 Benito Street Time: 6:00 pm For more information contact (909) 625-9497 January 31 Our Natural & Our Healthy/Safe Community

**February 7** Our Creative & Our Active Community



March 7 CORE



www.montclairplan.org

### Charrette And 911

### April 8-11

@ South Conference Room, Montclair City Hall

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### **Technical Presentations @ Noon**

Monday, 4//8	Montclair Economy
	Amitabh Barthakur
Tuesday, 4/9	Vibrant Places
	Stefanos Polyzoides
Wednesday, 4/10	Mobility
	Jason Pack
Thursday, 4/11	Great Neighborhoods
	Vinayak Bharne
	Codifying the Vision
	Kaizer Rangwala

### **Evening Presentations**

Monday, 4/8 @ 6 pm; Tuesday, 4/9 @ 6 pm; & Wednesday, 4/10 @ 6 pm

**Open House** Thursday, 4/11 @ 6 pm

The above listed dates and times are tentative. Please see www.montclairplan.org for latest updates.



Come share your ideas about Montelair.

HARES MER

1-3-6-6.20

Sec. 1

### online

### www.montclairplan.org

